# Sandmine Road <br> Community Development District 

## Meeting Agenda

May 18, 2023

Agenda

# Sandmine Road <br> Community Development District 

219 East Livingston Street, Orlando, Florida 32801
Phone: 407-841-5524 - Fax: 407-839-1526
May 11, 2023
Board of Supervisors
Sandmine Road
Community Development District
Dear Board Members:
The regular meeting of the Board of Supervisors of Sandmine Road Community Development District will be held on Thursday, May 18, 2023 at 2:00 PM at 1115 Aloha Blvd., Davenport, Florida 33897. Following is the advance agenda for the meeting:

1. Roll Call
2. Public Comment Period
3. Approval of Minutes of the October 20, 2022 Meeting and November 1, 2022 Landowners' Meeting
4. Organizational Matters
A. Administration of Oath to Newly Elected Board Members
B. Consideration of Resolution 2023-02 Canvassing and Certifying the Results of the Landowners' Election
C. Election of Officers
D. Consideration of Resolution 2023-03 Electing Officers
5. Consideration of Resolution 2023-04 Approving the Proposed Fiscal Year 2024 Budget and Setting a Public Hearing
6. Consideration of Resolution 2023-05 Authorizing the Use of Electronic Documents and Signatures
7. Presentation of Arbitrage Rebate Calculation Report
8. Consideration of Arbitrage Rebate Computation Proposal from AMTEC
9. Ratification of Polk County Contract Agreement
10. Ratification of Polk County Data Sharing and Usage Agreement
11. Ratification of Quit Claim Deed and Utility Easement
12. Ratification of Requisitions
A. Series 2022 \#2-3
B. Series 2021 \#11-12
13. Staff Reports
A. Attorney
B. Engineer
C. District Manager's Report
i. Check Register
ii. Balance Sheet and Income Statement
iii. Presentation of Number of Registered Voters: 8
14. Other Business
15. Supervisors Requests
16. Adjournment

Sincerely,

## George Flint

George S. Flint
District Manager

CC: Tucker Mackie, District Counsel Darrin Mossing, GMS

Enclosures

## Minutes

## MINUTES OF MEETING <br> SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Sandmine Road Community Development District was held Thursday, October 20, 2022 at 2:00 p.m. at 1115 Aloha Blvd, Davenport, Florida.

Present and constituting a quorum were:

Amy Steiger
Sean Bailey
Chris Wrenn

## Assistant Secretary

Assistant Secretary
Assistant Secretary

Also present were:
George Flint
Andy Hatton
Broc Althafer
Ryan Dugan
Valeria Lescano

District Manager
Field Manager
District Engineer
District Counsel
Pulte

## FIRST ORDER OF BUSINESS

## Roll Call

Mr. Flint called the meeting to order and called the roll. Three Board members were present constituting a quorum.

## SECOND ORDER OF BUSNESS

Public Comment Period
Mr. Flint stated that there were no members of the public present.

THIRD ORDER OF BUSINESS
Approval of Minutes of the August 25, 2022 Meeting
Mr. Flint asked if the Board had any comments or corrections to the August 25, 2022 meeting minutes. The Board had no changes.

> On MOTION by Ms. Steiger, seconded by Mr. Wrenn, with all in favor, the Minutes of the August 25,2022 Board Meeting, were approved as presented.

## FOURTH ORDER OF BUSINESS

## Financing Matters

## A. Consideration of Resolution 2023-01 Finalizing Assessments

Mr. Dugan stated that during the last Board meeting the Board authorized the sale of bonds under certain parameters to fund the Phase 3 improvements. He noted that since the last Board meeting the bonds were sold within those parameters. He stated that the resolution before them today would finalize the assessments that were repaying the bonds based on the final terms of the bonds. He added that the resolution also approved the revised Engineer's Report and the Supplemental Assessment Methodology, which were attached to the resolution as exhibits 'A' and 'B.' He noted that at the last meeting the Board approved the Engineer's Report used to determine the cost of the improvements as well as an assessment methodology used to allocate those cost. He explained that they had approved those initial reports at the last meeting and that these reports today updated those previously adopted reports based on the final terms of the bonds. He further explained that the main purpose was to finalize the assessments. He stated that he was happy to answer any questions.

Mr. Flint explained that they prepared a Supplemental Assessment Methodology for purposes of marketing the bonds. Then once the bonds were priced and the final terms were decided, the report would be updated for the actual interest rate in terms. He further explained that table 3 reflected the final terms. He added that the average coupon was $5.91 \%$, 30 years amortization, no capitalized interest, $50 \%$ max annual debt service, and the $2 \%$ underwriter's discount. He noted that there was a construction fund of $\$ 2,293,000$ resulting from the bond issue. Mr. Wrenn asked if those terms were set. Mr. Flint responded yes they were and the Bond Purchase Agreement was signed about three weeks ago. He stated that they had delayed the actual closing because District counsel required a Board meeting between pricing and closing to finalize the assessments. He noted that the closing was scheduled for the $26^{\text {th }}$.

On MOTION by Mr. Wrenn, seconded by Mr. Bailey, with all in favor, Resolution 2023-01 Finalizing Assessments, was approved.

## B. Consideration of Notice of Series 2022 Special Assessments

Mr. Dugan stated that this was similar to the process that they just went through with the resolution for the assessments. He explained that they posted a public notice of their attempt to levy these assessments on the benefit of lots. He added that this notice would come back through and provid the recorded public notice on the lands that the assessments were actually being levied.

On MOTION by Mr. Wrenn, seconded by Ms. Steiger, with all in favor, Authorizing District Staff to Record the Notice of Series 2022 Special Assessments, was approved.

## C. Consideration of Acquisition Agreement with Pulte Home Company, LLC

Mr. Flint stated that this was an agreement between the District and Pulte that allowed Pulte to be paid and allowed the District to acquire improvements that were identified in the engineer's report. He stated that the form of the acquisition agreement was the same that they saw on the first two bond issues.

On MOTION by Mr. Wrenn, seconded by Mr. Bailey, with all in favor, the Acquisition Agreement with Pulte Home Company, LLC, was approved.

## D. Continued of Amended and Restated Disclosure of Public Financing

Mr. Flint stated that they were required to take proactive steps in disclosing the financing to current and future owners of land within the District. He noted that there was a disclosure of public financing that was in the agenda, and it had been revised to now incorporate the Phase 3 bond issue so that when anyone purchased a home or land within the District during title work, this disclosure would come up and explain what a CDD was, what it's financed, what the annual debt service assessment was, etc.

On MOTION by Mr. Wrenn, seconded by Ms. Steiger, with all in favor, the Amended and Restated Disclosure of Public Financing, was approved.

## FIFTH ORDER OF BUSINESS

## Ratification of Proposal for Pond Discing

Mr. Flint noted that he had a proposal from Toole's Tractor Services and H2O Weed Control for discing of the dry ponds bimonthly at a cost of $\$ 1,350$. He stated that for the dry ponds to properly function and be maintained, they needed to be periodically disced. He noted that this was not the landscape contractor that the District used because they were not equipped to do the discing. He added that it was actually being done by the HOA and because the ponds were CDD ponds and the responsibility of the CDD, they had reached out to the contractor that was doing this previously and asked for a proposal. He stated that they were able to negotiate the price down a little bit.

On MOTION by Mr. Wrenn, seconded by Mr. Bailey, with all in favor, the Proposal for Pond Discing, was ratified.

Mr. Wrenn asked where this would manifest in their budget moving forward. Mr. Flint responded that it would be in the landscape maintenance line item. He added that they would have money in there this year because landscaping would not come on for a full year, so there would be room in that budget. He explained that in future years, there would likely be an increase in that line item.

## SIXTH ORDER OF BUSINESS

Consideration of Fiscal Year 2022 Audit Engagement Letter from Berger, Toombs, Elam, Gaines \& Frank
Mr. Flint noted that Berger, Toombs, Elam, Gaines \& Frank were selected by the Board through a bidding process as the District's independent auditor. He added that their engagement letter was in the agenda. He noted that when they provided their bid, they included their pricing for five years. He added that they then entered annual engagements and that this one was not to exceed $\$ 3,375$.

On MOTION by Mr. Wrenn, seconded by Ms. Steiger, with all in favor, the Fiscal Year 2022 Audit Engagement Letter from Berger, Toombs, Elam, Gaines \& Frank, was approved.

## SEVENTH ORDER OF BUSINESS

## Staff Reports

## A. Attorney

Mr. Dugan stated that he had nothing further to report.

## B. Engineer

Mr. Althafer stated that he would be working with the District counsel on the requisition for the Phase 3 improvements over the next couple of weeks. Mr. Wrenn responded that there was a hold on that, and they would discuss this later.

## C. District Manager's Report

## i. Balance Sheet and Income Statement

Mr. Flint presented the financials to the Board stating that these were unaudited through September $30^{\text {th }}$. There was no action required.

## ii. Ratification of Funding Request \#30

Mr. Flint stated that Funding Request \#30 was for District counsel services for \$634.50.

On MOTION by Mr. Wrenn, seconded by Ms. Steiger, with all in favor, Funding Request \#30, was ratified.

## iii. Presentation of Series 2020 Arbitrage Rebate Calculation Report

Mr. Flint stated that the District had to have a calculation performed annually to make sure that they were not earning more interest than they were paying. He noted that this was an IRS requirement. He noted that they had a negative rebatable arbitrage of $\$ 97,431$, which meant that there were no arbitrage issues. He stated that he could try to answer any questions. Hearing none,

On MOTION by Mr. Wrenn, seconded by Mr. Bailey, with all in favor, the Series 2020 Arbitrage Rebate Calculation Report, was approved.

## EIGHTH ORDER OF BUSINESS

There being none, the next item followed.

## NINTH ORDER OF BUSINESS

There being none, the next item followed.

## TENTH ORDER OF BUSINESS

Mr. Flint adjourned the meeting.

## Supervisors Requests

## Adjournment

On MOTION by Mr. Wrenn, seconded by Ms. Steiger, with all in favor, the meeting was adjourned.

## MINUTES OF MEETING <br> SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

The Landowners' meeting and election of the Board of Supervisors of the Sandmine Road Community Development District was held Tuesday, November 1, 2022 at 2:00 p.m. at 1115 Aloha Blvd., Davenport, Florida.

Present were:
George Flint GMS/Proxy Holder

## FIRST ORDER OF BUSINESS Determination of Number of Voting Units Represented

Mr. Flint stated that they had a proxy form for Pulte Home Company, LLC signed by Christopher Wrenn representing 106.07 acres and 552 authorized votes. It names George Flint as the proxy holder.

## SECOND ORDER OF BUSINESS

## Call to Order

Mr. Flint called the meeting to order.

## THIRD ORDER OF BUSINESS

Election of Chairman for the Purpose of Conducting the Landowners' Meeting
Mr. Flint was elected as Chairperson to conduct the Landowners' meeting and also served as the proxy holder for Pulte Home Company, LLC.

## FOURTH ORDER OF BUSINESS

Nominations for the Position of Supervisor
Mr. Flint nominate Amy Steiger to seat \#3, Chris Wrenn to seat \#4, and Eric Baker to seat \#5.

## FIFTH ORDER OF BUSINESS

## Casting of Ballots

The ballot was filled out as follows; Amy Steiger with 249 votes, Chris Wrenn with 250 votes, and Eric Baker with 250 votes.

## SIXTH ORDER OF BUSINESS Ballot Tabulation

Mr. Flint noted that Mr. Wrenn and Mr. Baker will serve four-year terms, and Ms. Steiger will serve a two-year term.

## SEVENTH ORDER OF BUSINESS <br> Landowners' Questions and Comments

There being none, the next item followed.

## EIGHTH ORDER OF BUSINESS

Mr. Flint adjourned the meeting.

## Adjournment

Section IV

## SECTION B

## RESOLUTION 2023-02

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT CANVASSING AND CERTIFYING THE RESULTS OF THE LANDOWNERS ELECTION OF SUPERVISORS HELD PURSUANT TO SECTION 190.006(2), FLORIDA STATUTES, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Sandmine Road Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated within Polk County, Florida; and

WHEREAS, pursuant to Section 190.006(2), Florida Statutes, a landowners meeting is required to be held within 90 days of the District's creation and every two years following the creation of the District for the purpose of electing supervisors of the District; and

WHEREAS, such landowners meeting was held on November 1, 2022, the Minutes of which are attached hereto as Exhibit A, and at which the below recited persons were duly elected by virtue of the votes cast in his/her favor; and

WHEREAS, the Board of Supervisors of the District, by means of this Resolution, desire to canvas the votes and declare and certify the results of said election.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT:

Section 1. The following persons are found, certified, and declared to have been duly elected as Supervisor of and for the District, having been elected by the votes cast in their favor as shown:

| Amy Steiger | Seat 3 | Votes | 249 |
| :--- | :--- | :--- | :--- |
| Chris Wrenn | Seat 4 | Votes | 250 |
| Eric Baker | Seat 5 | Votes | 250 |

Section 2. In accordance with Section 190.006(2), Florida Statutes, and by virtue of the number of votes cast for the Supervisor, the above-named person is declared to have been elected for the following term of office:

$$
\begin{array}{cl}
\text { Eric Baker } & 4 \text { Year Term } \\
\text { Chris Wrenn } & 4 \text { Year Term } \\
\text { Amy Steiger } & 2 \text { Year Term }
\end{array}
$$

Section 3. This resolution shall become effective immediately upon its adoption.

## PASSED AND ADOPTED THIS 18TH DAY OF MAY 2023

SANDMINE ROAD COMMUNITY
Attest:
DEVELOPMENT DISTRICT

## SECTION D

## RESOLUTION 2023-03

## A RESOLUTION ELECTING THE OFFICERS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, POLK COUNTY, FLORIDA.

Whereas, the Sandmine Road Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

Whereas, the Board of Supervisors of the District ("Board") desires to elect the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT:

Section 1. The following persons are elected to the offices shown:
Chairperson $\qquad$
Vice Chairperson $\qquad$
Secretary


Assistant Secretary $\qquad$
Assistant Secretary $\qquad$
Assistant Secretary $\qquad$
Assistant Secretary $\qquad$
Assistant Secretary $\qquad$
Treasurer $\qquad$
Assistant Treasurer $\qquad$

PaSSED AND ADOPTED this $18^{\text {th }}$ day of May, 2023.

## ATTEST:

SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

## Section V

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGET(S) FOR FISCAL YEAR 2023/2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Sandmine Road Community Development District ("District") prior to June 15, 2023, proposed budget(s) ("Proposed Budget") for the fiscal year beginning October 1, 2023, and ending September 30, 2024 ("Fiscal Year 2023/2024"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT:

1. PROPOSED BUDGET APPROVED. The Proposed Budget prepared by the District Manager for Fiscal Year 2023/2024 attached hereto as Exhibit A is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
2. SETTING A PUBLIC HEARING. A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE: | August 17, 2023 |
| :--- | :--- |
| HOUR: | $2: 00$ PM |
| LOCATION: | 1115 Aloha Blvd., <br>  |

3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT(S). The District Manager is hereby directed to submit a copy of the Proposed Budget to the local generalpurpose governments at least 60 days prior to the hearing set above.
4. POSTING OF PROPOSED BUDGET. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2 and shall remain on the website for at least 45 days.
5. PUBLICATION OF NOTICE. Notice of this public hearing shall be published in the manner prescribed in Florida law.
6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or
any part thereof.
7. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 18TH DAY OF MAY 2023.

ATTEST:

Secretary / Assistant Secretary

Exhibit A: Proposed Budget

## SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

Chair/Vice Chair, Board of Supervisors

## Sandmine Road

Community Development District

Proposed Budget<br>FY 2024

## Table of Contents

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3-5 General Fund Narrative
6 Series 2020 Debt Service Fund 7 Series 2020 Amortization Schedule
$\qquad$

## Sandmine Road

## Community Development District

Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2023 | $3 / 31 / 23$ | 6 Months | $9 / 30 / 23$ | FY2024 |

## Revenues

| Assessments - Tax Roll | $\$$ | 414,692 | $\$$ | 386,331 | $\$$ | 28,360 | $\$$ | 414,692 | $\$$ | 414,692 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Developer Contributions | $\$$ | - | $\$$ | 635 | $\$$ | - | $\$$ | 635 | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{4 1 4 , 6 9 2}$ | $\mathbf{\$}$ | $\mathbf{3 8 6 , 9 6 6}$ | $\mathbf{\$}$ | $\mathbf{2 8 , 3 6 0}$ | $\mathbf{\$}$ | $\mathbf{4 1 5 , 3 2 6}$ | $\mathbf{\$}$ | $\mathbf{4 1 4 , 6 9 2}$ |

## Expenditures

| Supervisor Fees | \$ | 12,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | - | \$ | 459 | \$ | 459 | \$ | 918 |
| Engineering | \$ | 12,000 | \$ | - | \$ | 3,700 | \$ | 3,700 | \$ | 12,000 |
| Attorney | \$ | 25,000 | \$ | 3,198 | \$ | 4,477 | \$ | 7,674 | \$ | 25,000 |
| Annual Audit | \$ | 7,000 | \$ | - | \$ | 3,375 | \$ | 3,375 | \$ | 7,000 |
| Arbitrage Fees | \$ | 1,350 | \$ | 450 | \$ | 900 | \$ | 1,350 | \$ | 1,350 |
| Dissemination Fees | \$ | 8,000 | \$ | 3,917 | \$ | 4,083 | \$ | 8,000 | \$ | 10,500 |
| Assessment Administration | \$ | - | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ | 5,300 |
| Trustee Fees | \$ | 12,123 | \$ | 8,081 | \$ | 4,041 | \$ | 12,122 | \$ | 12,123 |
| Management Fees | \$ | 37,853 | \$ | 18,927 | \$ | 18,926 | \$ | 37,853 | \$ | 40,124 |
| Information Technology | \$ | 1,250 | \$ | 625 | \$ | 625 | \$ | 1,250 | \$ | 1,325 |
| Website Maintenance | \$ | 625 | \$ | 312 | \$ | 313 | \$ | 625 | \$ | 663 |
| Telephone | \$ | 300 | \$ | - | \$ | 50 | \$ | 50 | \$ | 300 |
| Postage | \$ | 1,000 | \$ | 410 | \$ | 410 | \$ | 820 | \$ | 1,000 |
| Printing \& Binding | \$ | 1,000 | \$ | 30 | \$ | 80 | \$ | 111 | \$ | 200 |
| Office Supplies | \$ | 625 | \$ | 1 | \$ | 15 | \$ | 16 | \$ | 100 |
| Insurance | \$ | 5,822 | \$ | 5,563 | \$ | - | \$ | 5,563 | \$ | 6,695 |
| Legal Advertising | \$ | 5,000 | \$ | 655 | \$ | 4,346 | \$ | 5,000 | \$ | 5,000 |
| Other Current Charges | \$ | 1,500 | \$ | 231 | \$ | 231 | \$ | 463 | \$ | 1,000 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 |
| Boundary Amendment | \$ | - | \$ | 635 | \$ | - | \$ | 635 | \$ | - |
| Total Administrative | \$ | 133,541 | \$ | 48,209 | \$ | 52,031 | \$ | 100,240 | \$ | 142,773 |

## Sandmine Road

## Community Development District

Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Thru | Next | Thru | Budget |
|  | FY2023 | $3 / 31 / 23$ | 6 Months | $9 / 30 / 23$ | FY2024 |

## Operations \& Maintenance

Field Expenses

| Property Insurance | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | 7,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Management | \$ | 10,500 | \$ | 5,250 | \$ | 5,250 | \$ | 10,500 | \$ | 15,000 |
| Landscape Maintenance | \$ | 200,151 | \$ | 23,400 | \$ | 24,300 | \$ | 47,700 | \$ | 183,919 |
| Landscape Replacement | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 5,000 |
| Electric | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 5,000 |
| Water \& Sewer | \$ | 36,000 | \$ | 3,182 | \$ | 28,640 | \$ | 31,822 | \$ | 36,000 |
| Fountain Maintenance | \$ | 7,000 | \$ | 3,200 | \$ | 3,000 | \$ | 6,200 | \$ | 7,000 |
| Irrigation Repairs | \$ | 5,000 | \$ | - | \$ | 1,065 | \$ | 1,065 | \$ | 5,000 |
| General Repairs \& Maintenance | \$ | 5,000 | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | 5,000 |
| Contingency | \$ | 2,500 | \$ | - | \$ | 500 | \$ | 500 | \$ | 2,500 |
| Subtotal Field Expenses | \$ | 281,151 | \$ | 35,032 | \$ | 68,755 | \$ | 103,787 | \$ | 271,919 |
| Total Expenditures | \$ | 414,692 | \$ | 83,242 | \$ | 120,786 | \$ | 204,027 | \$ | 414,692 |


| Excess Revenues/(Expenditures) | $\$$ | 0 | $\$$ | 303,724 | $\$$ | $(92,425)$ | $\$$ | 211,299 | $\$$ | $(0)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Product | Assessable <br> Units |  | Net <br> Assessment | Net Per Unit | Gross Per Unit |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Roll |  |  |  |  |  |  |
|  | Townhouse - 25' | 272 | $\$$ | 125,888 | $\$$ | 462.82 |
|  | Single Family $-40^{\prime}$ | 245 | $\$$ | 120,952 | $\$$ | 493.68 |
|  | $\$$ | 497.66 |  |  |  |  |
| Single Family - 50' | 272 | $\$$ | 167,852 | $\$$ | 617.10 | $\$$ |
| Total Tax Roll | $\mathbf{7 8 9}$ | $\$$ | $\mathbf{4 1 4 , 6 9 2}$ |  |  |  |


| Product | FY2024 Gross <br> Per Unit | FY2023 Gross Per <br> Unit |  | Increase |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Townhouse - 25' | $\$$ | 497.66 | $\$$ | 497.66 | $\$$ | - |
| Single Family - 40' | $\$$ | 530.84 | $\$$ | 530.84 | $\$$ | - |
| Single Family -50' | $\$$ | 663.55 | $\$$ | 663.55 | $\$$ | - |

# Sandmine Road Community Development District <br> General Fund Budget 

## REVENUES:

Assessments
The District will levy a non-ad valorem assessment on all assessable property within the District to fund all general operating and maintenance expenditures during the fiscal year.

## EXPENDITURES:

## Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings.

## FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

## Engineering

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

## Attorney

The District's legal counsel will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

## Annual Audit

The district is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

## Arbitrage Fees

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Special Assessment Bond.

## Dissemination Fees

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional report requirements for unrated bond issues.

## Trustee Fees

The District will pay annual fees for Series 2020 Special Assessment Revenue Bonds that are deposited with a Trustee at US Bank, N.A.

## Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services.

# Sandmine Road <br> Community Development District <br> General Fund Budget 

## Information Technology

Represents costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

## Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Telephone

Telephone and fax machine.

## Postage

Mailing of agenda packages, overnight deliveries, correspondence, etc.

## Printing \& Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

## Office Supplies

Miscellaneous office supplies.
Insurance

The District's general liability, public officials liability and property insurance coverages.

## Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

## Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

## Dues, Licenses \& Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

## Operations \& Maintenance:

## Field Expenses:

Property Insurance
The District's property insurance coverages.

# Sandmine Road <br> Community Development District <br> General Fund Budget 

## Field Management

Represents the estimated costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. Services can include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

## Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District after the installation of landscape material has been completed.

## Landscape Replacement

Represents the estimated cost of replacing landscaping within the common areas of the District.

## Electric

Represents current and estimated electric charges of common areas throughout the District.
Water \& Sewer
Represents current and estimated costs for water and refuse services provided for common areas throughout the District.

## Fountain Maintenance

Represents the estimated costs of maintaining the fountains for the District.

## Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

General Repairs \& Maintenance
Represents estimated costs for general repairs and maintenance of the District's common areas.

## Contingency

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2020

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2023 | $3 / 31 / 23$ | 6 Months | $9 / 30 / 23$ | FY2024 |

## Revenues

| Assessments - On Roll | $\$$ | 363,719 | $\$$ | 338,844 | $\$$ | 24,875 | $\$$ | 363,719 | $\$$ | 363,719 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Interest | $\$$ | - | $\$$ | 4,543 | $\$$ | 2,271 | $\$$ | 6,814 | $\$$ | - |
| Carry Forward Surplus $^{(1)}$ | $\$$ | 118,249 | $\$$ | 122,315 | $\$$ | - | $\$$ | 122,315 | $\$$ | 125,294 |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{4 8 1 , 9 6 8}$ | $\mathbf{\$}$ | $\mathbf{4 6 5 , 7 0 2}$ | $\mathbf{\$}$ | $\mathbf{2 7 , 1 4 6}$ | $\mathbf{\$}$ | $\mathbf{4 9 2 , 8 4 8}$ | $\mathbf{\$}$ | $\mathbf{4 8 9 , 0 1 3}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 112,403 | $\$$ | 112,403 | $\$$ | - | $\$$ | 112,403 | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110,566 |  |  |  |  |  |  |  |  |  |
| Principal -5/1 | $\$$ | 140,000 | $\$$ | - | $\$$ | 140,000 | $\$$ | 140,000 | $\$$ |
| Interest $-5 / 1$ | $\$$ | 112,403 | $\$$ | - | $\$$ | 112,403 | $\$$ | 112,403 | $\$$ |
| Total Expenditures | $\$$ | 364,806 | $\$$ | 112,403 | $\$$ | 252,403 | $\$$ | 364,806 | $\$$ |

## Other Sources/(Uses)

| Transfer In/Out | $\$$ | - | $\$$ | $(2,748)$ | $\$$ | - | $\$$ | $(2,748)$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Other Sources/(Uses) | $\$$ | - | $\$$ | $(2,748)$ | $\$$ | - | $\$$ | $\mathbf{( 2 , 7 4 8})$ | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 117,161 | $\$$ | 350,551 | $\$$ | $(225,257)$ | $\$$ | 125,294 | $\$$ | 127,881 |

Interest-11/1 \$ 108,728.13
${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds

| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - 25' | 122 | $\$$ | 88,989 | $\$$ | 729.42 | $\$$ | 784.32 |
| Single Family - 40' | 92 | $\$$ | 122,052 | $\$$ | $1,326.65$ | $\$$ | $1,426.51$ |
| Single Family - 50' | 92 | $\$$ | 152,678 | $\$$ | $1,659.54$ | $\$$ | $1,784.45$ |
| Total Tax Roll | $\mathbf{3 0 6}$ | $\$$ | $\mathbf{3 6 3 , 7 1 9}$ |  |  |  |  |

## Sandmine Road

## Community Development District

## Series 2020 Special Assessment Bonds

AMORTIZATION SCHEDULE

| DATE |  | BALANCE |  | PRINCIPAL |  | INTEREST |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/22 | \$ | 6,325,000.00 | \$ | - | \$ | 112,403.13 | \$ | 361,578.13 |
| 05/01/23 | \$ | 6,325,000.00 | \$ | 140,000.00 | \$ | 112,403.13 | \$ | - |
| 11/01/23 | \$ | 6,185,000.00 | \$ | - | \$ | 110,565.63 | \$ | 362,968.75 |
| 05/01/24 | \$ | 6,185,000.00 | \$ | 140,000.00 | \$ | 110,565.63 | \$ | - |
| 11/01/24 | \$ | 6,045,000.00 | \$ | - | \$ | 108,728.13 | \$ | 359,293.75 |
| 05/01/25 | \$ | 6,045,000.00 | \$ | 145,000.00 | \$ | 108,728.13 | \$ | - |
| 11/01/25 | \$ | 5,900,000.00 | \$ | - | \$ | 106,825.00 | \$ | 360,553.13 |
| 05/01/26 | \$ | 5,900,000.00 | \$ | 150,000.00 | \$ | 106,825.00 | \$ | - |
| 11/01/26 | \$ | 5,750,000.00 | \$ | - | \$ | 104,481.25 | \$ | 361,306.25 |
| 05/01/27 | \$ | 5,750,000.00 | \$ | 155,000.00 | \$ | 104,481.25 | \$ | - |
| 11/01/27 | \$ | 5,595,000.00 | \$ | - | \$ | 102,059.38 | \$ | 361,540.63 |
| 05/01/28 | \$ | 5,595,000.00 | \$ | 160,000.00 | \$ | 102,059.38 | \$ | - |
| 11/01/28 | \$ | 5,435,000.00 | \$ | - | \$ | 99,559.38 | \$ | 361,618.75 |
| 05/01/29 | \$ | 5,435,000.00 | \$ | 165,000.00 | \$ | 99,559.38 | \$ | - |
| 11/01/29 | \$ | 5,270,000.00 | \$ | - | \$ | 96,981.25 | \$ | 361,540.63 |
| 05/01/30 | \$ | 5,270,000.00 | \$ | 170,000.00 | \$ | 96,981.25 | \$ | - |
| 11/01/30 | \$ | 5,100,000.00 | \$ | - | \$ | 94,325.00 | \$ | 361,306.25 |
| 05/01/31 | \$ | 5,100,000.00 | \$ | 175,000.00 | \$ | 94,325.00 | \$ | - |
| 11/01/31 | \$ | 4,925,000.00 | \$ | - | \$ | 91,153.13 | \$ | 360,478.13 |
| 05/01/32 | \$ | 4,925,000.00 | \$ | 180,000.00 | \$ | 91,153.13 | \$ | - |
| 11/01/32 | \$ | 4,745,000.00 | \$ | - | \$ | 87,890.63 | \$ | 359,043.75 |
| 05/01/33 | \$ | 4,745,000.00 | \$ | 190,000.00 | \$ | 87,890.63 | \$ | - |
| 11/01/33 | \$ | 4,555,000.00 | \$ | - | \$ | 84,446.88 | \$ | 362,337.50 |
| 05/01/34 | \$ | 4,555,000.00 | \$ | 195,000.00 | \$ | 84,446.88 | \$ | - |
| 11/01/34 | \$ | 4,360,000.00 | \$ | - | \$ | 80,912.50 | \$ | 360,359.38 |
| 05/01/35 | \$ | 4,360,000.00 | \$ | 205,000.00 | \$ | 80,912.50 | \$ | - |
| 11/01/35 | \$ | 4,155,000.00 | \$ | - | \$ | 77,196.88 | \$ | 363,109.38 |
| 05/01/36 | \$ | 4,155,000.00 | \$ | 210,000.00 | \$ | 77,196.88 | \$ | - |
| 11/01/36 | \$ | 3,945,000.00 | \$ | - | \$ | 73,390.63 | \$ | 360,587.50 |
| 05/01/37 | \$ | 3,945,000.00 | \$ | 220,000.00 | \$ | 73,390.63 | \$ | - |
| 11/01/37 | \$ | 3,725,000.00 | \$ | - | \$ | 69,403.13 | \$ | 362,793.75 |
| 05/01/38 | \$ | 3,725,000.00 | \$ | 225,000.00 | \$ | 69,403.13 | \$ | - |
| 11/01/38 | \$ | 3,500,000.00 | \$ | - | \$ | 65,325.00 | \$ | 359,728.13 |
| 05/01/39 | \$ | 3,500,000.00 | \$ | 235,000.00 | \$ | 65,325.00 | \$ | - |
| 11/01/39 | \$ | 3,265,000.00 | \$ | - | \$ | 61,065.63 | \$ | 361,390.63 |
| 05/01/40 | \$ | 3,265,000.00 | \$ | 245,000.00 | \$ | 61,065.63 | \$ | - |
| 11/01/40 | \$ | 3,020,000.00 | \$ | - | \$ | 56,625.00 | \$ | 362,690.63 |
| 05/01/41 | \$ | 3,020,000.00 | \$ | 255,000.00 | \$ | 56,625.00 | \$ | - |
| 11/01/41 | \$ | 2,765,000.00 | \$ | - | \$ | 51,843.75 | \$ | 363,468.75 |
| 05/01/42 | \$ | 2,765,000.00 | \$ | 265,000.00 | \$ | 51,843.75 | \$ | - |
| 11/01/42 | \$ | 2,500,000.00 | \$ | - | \$ | 46,875.00 | \$ | 363,718.75 |
| 05/01/43 | \$ | 2,500,000.00 | \$ | 275,000.00 | \$ | 46,875.00 | \$ | - |
| 11/01/43 | \$ | 2,225,000.00 | \$ | - | \$ | 41,718.75 | \$ | 363,593.75 |
| 05/01/44 | \$ | 2,225,000.00 | \$ | 285,000.00 | \$ | 41,718.75 | \$ | - |
| 11/01/44 | \$ | 1,940,000.00 | \$ | - | \$ | 36,375.00 | \$ | 363,093.75 |
| 05/01/45 | \$ | 1,940,000.00 | \$ | 295,000.00 | \$ | 36,375.00 | \$ | - |
| 11/01/45 | \$ | 1,645,000.00 | \$ | - | \$ | 30,843.75 | \$ | 362,218.75 |
| 05/01/46 | \$ | 1,645,000.00 | \$ | 305,000.00 | \$ | 30,843.75 | \$ | - |
| 11/01/46 | \$ | 1,340,000.00 | \$ | - | \$ | 25,125.00 | \$ | 360,968.75 |
| 05/01/47 | \$ | 1,340,000.00 | \$ | 315,000.00 | \$ | 25,125.00 | \$ | - |
| 11/01/47 | \$ | 1,025,000.00 | \$ | - | \$ | 19,218.75 | \$ | 359,343.75 |
| 05/01/48 | \$ | 1,025,000.00 | \$ | 330,000.00 | \$ | 19,218.75 | \$ | - |
| 11/01/48 | \$ | 695,000.00 | \$ | - | \$ | 13,031.25 | \$ | 362,250.00 |
| 05/01/49 | \$ | 695,000.00 | \$ | 340,000.00 | \$ | 13,031.25 | \$ | - |
| 11/01/49 | \$ | 355,000.00 | \$ | - | \$ | 6,656.25 | \$ | 359,687.50 |
| 05/01/50 | \$ | 355,000.00 | \$ | 355,000.00 | \$ | 6,656.25 | \$ | 361,656.25 |
|  |  |  | \$ | 6,325,000.00 | \$ | 3,910,050.12 | \$ | 10,484,225.12 |

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2021

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2023 | $3 / 31 / 23$ | 6 Months | $9 / 30 / 23$ | FY2024 |

## Revenues

| Assessments - On Roll | $\$$ | 419,274 | $\$$ | 390,601 | $\$$ | 28,673 | $\$$ | 419,274 | $\$$ | 419,274 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Interest | $\$$ | - | $\$$ | 5,644 | $\$$ | 2,822 | $\$$ | 8,465 | $\$$ | - |
| Carry Forward Surplus $^{(1)}$ | $\$$ | 285,058 | $\$$ | 285,752 | $\$$ | - | $\$$ | 285,752 | $\$$ | 297,101 |
| Total Revenues |  |  |  |  |  |  |  |  |  |  |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 130,003 | $\$$ | 130,003 | $\$$ | - | $\$$ | 130,003 | $\$$ | 128,220 |
| :--- | :---: | ---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-11 / 1$ | $\$$ | 155,000 | $\$$ | 155,000 | $\$$ | - | $\$$ | 155,000 | $\$$ | 160,000 |
| Interest $-5 / 1$ | $\$$ | 128,220 | $\$$ | - | $\$$ | 128,220 | $\$$ | 128,220 | $\$$ | 126,380 |
| Total Expenditures | $\$$ | 413,223 | $\$$ | 285,003 | $\$$ | 128,220 | $\$$ | 413,223 | $\$$ | 414,600 |

## Other Sources/(Uses)

| Transfer In/Out | $\$$ | - | $\$$ | $(3,168)$ | $\$$ | - | $\$$ | $(3,168)$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Other Sources/(Uses) | $\$$ | - | $\$$ | $\mathbf{( 3 , 1 6 8 )}$ | $\$$ | - | $\$$ | $\mathbf{( 3 , 1 6 8 )}$ | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 291,109 | $\$$ | 393,826 | $\$$ | $(96,725)$ | $\$$ | 297,101 | $\$$ | 301,775 |

[^0]| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - $25^{\prime}$ | 72 | $\$$ | 52,530 | $\$$ | 729.58 | $\$$ |
| Single Family - 40' | 105 | $\$$ | 139,332 | $\$$ | $1,326.97$ | $\$$ |
| Single Family - 50' | 137 | $\$$ | 227,412 | $\$$ | $1,659.94$ | $\$$ |
| Total Tax Roll | $\mathbf{3 1 4}$ | $\$$ | $\mathbf{4 1 9 , 2 7 4}$ |  |  |  |

Sandmine Road
Community Development District Series 2021 Special Assessment Bonds

Amortization Schedule

| Date |  | Balance |  | Prinicpal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/01/22 | \$ | 7,495,000.00 | \$ | - | \$ | 132,891.44 |  |  |
| 11/01/22 | \$ | 7,495,000.00 | \$ | 155,000.00 | \$ | 130,002.50 | \$ | 417,893.94 |
| 05/01/23 | \$ | 7,340,000.00 | \$ | - | \$ | 128,220.00 |  |  |
| 11/01/23 | \$ | 7,340,000.00 | \$ | 160,000.00 | \$ | 128,220.00 | \$ | 416,440.00 |
| 05/01/24 | \$ | 7,180,000.00 | \$ | - | \$ | 126,380.00 |  |  |
| 11/01/24 | \$ | 7,180,000.00 | \$ | 165,000.00 | \$ | 126,380.00 | \$ | 417,760.00 |
| 05/01/25 | \$ | 7,015,000.00 | \$ | - | \$ | 124,482.50 |  |  |
| 11/01/25 | \$ | 7,015,000.00 | \$ | 170,000.00 | \$ | 124,482.50 | \$ | 418,965.00 |
| 05/01/26 | \$ | 6,845,000.00 | \$ | - | \$ | 122,527.50 |  |  |
| 11/01/26 | \$ | 6,845,000.00 | \$ | 170,000.00 | \$ | 122,527.50 | \$ | 415,055.00 |
| 05/01/27 | \$ | 6,675,000.00 | \$ | - | \$ | 120,572.50 |  |  |
| 11/01/27 | \$ | 6,675,000.00 | \$ | 175,000.00 | \$ | 120,572.50 | \$ | 416,145.00 |
| 05/01/28 | \$ | 6,500,000.00 | \$ | - | \$ | 117,947.50 |  |  |
| 11/01/28 | \$ | 6,500,000.00 | \$ | 180,000.00 | \$ | 117,947.50 | \$ | 415,895.00 |
| 05/01/29 | \$ | 6,320,000.00 | \$ | - | \$ | 115,247.50 |  |  |
| 11/01/29 | \$ | 6,320,000.00 | \$ | 185,000.00 | \$ | 115,247.50 | \$ | 415,495.00 |
| 05/01/30 | \$ | 6,135,000.00 | \$ | - | \$ | 112,472.50 |  |  |
| 11/01/30 | \$ | 6,135,000.00 | \$ | 190,000.00 | \$ | 112,472.50 | \$ | 414,945.00 |
| 05/01/31 | \$ | 5,945,000.00 | \$ | - | \$ | 109,622.50 |  |  |
| 11/01/31 | \$ | 5,945,000.00 | \$ | 200,000.00 | \$ | 109,622.50 | \$ | 419,245.00 |
| 05/01/32 | \$ | 5,745,000.00 | \$ | - | \$ | 106,622.50 |  |  |
| 11/01/32 | \$ | 5,745,000.00 | \$ | 205,000.00 | \$ | 106,622.50 | \$ | 418,245.00 |
| 05/01/33 | \$ | 5,540,000.00 | \$ | - | \$ | 103,240.00 |  |  |
| 11/01/33 | \$ | 5,540,000.00 | \$ | 210,000.00 | \$ | 103,240.00 | \$ | 416,480.00 |
| 05/01/34 | \$ | 5,330,000.00 | \$ | - | \$ | 99,775.00 |  |  |
| 11/01/34 | \$ | 5,330,000.00 | \$ | 215,000.00 | \$ | 99,775.00 | \$ | 414,550.00 |
| 05/01/35 | \$ | 5,115,000.00 | \$ | - | \$ | 96,227.50 |  |  |
| 11/01/35 | \$ | 5,115,000.00 | \$ | 225,000.00 | \$ | 96,227.50 | \$ | 417,455.00 |
| 05/01/36 | \$ | 4,890,000.00 | \$ | - | \$ | 92,515.00 |  |  |
| 11/01/36 | \$ | 4,890,000.00 | \$ | 230,000.00 | \$ | 92,515.00 | \$ | 415,030.00 |
| 05/01/37 | \$ | 4,660,000.00 | \$ | - | \$ | 88,720.00 |  |  |
| 11/01/37 | \$ | 4,660,000.00 | \$ | 240,000.00 | \$ | 88,720.00 | \$ | 417,440.00 |
| 05/01/38 | \$ | 4,420,000.00 | \$ | - | \$ | 84,760.00 |  |  |
| 11/01/38 | \$ | 4,420,000.00 | \$ | 245,000.00 | \$ | 84,760.00 | \$ | 414,520.00 |
| 05/01/39 | \$ | 4,175,000.00 | \$ | - | \$ | 80,717.50 |  |  |
| 11/01/39 | \$ | 4,175,000.00 | \$ | 255,000.00 | \$ | 80,717.50 | \$ | 416,435.00 |
| 05/01/40 | \$ | 3,920,000.00 | \$ | - | \$ | 76,510.00 |  |  |
| 11/01/40 | \$ | 3,920,000.00 | \$ | 265,000.00 | \$ | 76,510.00 | \$ | 418,020.00 |
| 05/01/41 | \$ | 3,655,000.00 | \$ | - | \$ | 72,137.50 |  |  |
| 11/01/41 | \$ | 3,655,000.00 | \$ | 275,000.00 | \$ | 72,137.50 | \$ | 419,275.00 |
| 05/01/42 | \$ | 3,380,000.00 | \$ | - | \$ | 67,600.00 |  |  |
| 11/01/42 | \$ | 3,380,000.00 | \$ | 280,000.00 | \$ | 67,600.00 | \$ | 415,200.00 |
| 05/01/43 | \$ | 3,100,000.00 | \$ | - | \$ | 62,000.00 |  |  |
| 11/01/43 | \$ | 3,100,000.00 | \$ | 295,000.00 | \$ | 62,000.00 | \$ | 419,000.00 |
| 05/01/44 | \$ | 2,805,000.00 | \$ | - | \$ | 56,100.00 |  |  |
| 11/01/44 | \$ | 2,805,000.00 | \$ | 305,000.00 | \$ | 56,100.00 | \$ | 417,200.00 |
| 05/01/45 | \$ | 2,500,000.00 | \$ | - | \$ | 50,000.00 |  |  |
| 11/01/45 | \$ | 2,500,000.00 | \$ | 315,000.00 | \$ | 50,000.00 | \$ | 415,000.00 |
| 05/01/46 | \$ | 2,185,000.00 | \$ | - | \$ | 43,700.00 |  |  |
| 11/01/46 | \$ | 2,185,000.00 | \$ | 330,000.00 | \$ | 43,700.00 | \$ | 417,400.00 |
| 05/01/47 | \$ | 1,855,000.00 | \$ | - | \$ | 37,100.00 |  |  |
| 11/01/47 | \$ | 1,855,000.00 | \$ | 345,000.00 | \$ | 37,100.00 | \$ | 419,200.00 |
| 05/01/48 | \$ | 1,510,000.00 | \$ | - | \$ | 30,200.00 |  |  |
| 11/01/48 | \$ | 1,510,000.00 | \$ | 355,000.00 | \$ | 30,200.00 | \$ | 415,400.00 |
| 05/01/49 | \$ | 1,155,000.00 | \$ | - | \$ | 23,100.00 |  |  |
| 11/01/49 | \$ | 1,155,000.00 | \$ | 370,000.00 | \$ | 23,100.00 | \$ | 416,200.00 |
| 05/01/50 | \$ | 785,000.00 | \$ | - | \$ | 15,700.00 |  |  |
| 11/01/50 | \$ | 785,000.00 | \$ | 385,000.00 | \$ | 15,700.00 | \$ | 416,400.00 |
| 05/01/51 | \$ | 400,000.00 | \$ | - | \$ | 8,000.00 |  |  |
| 11/01/51 | \$ | 400,000.00 | \$ | 400,000.00 | \$ | 8,000.00 | \$ | 416,000.00 |
|  |  |  | \$ | 7,495,000.00 | \$ | 4,874,397.50 | \$ | 12,502,288.94 |

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2022

|  | Proposed | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2023 | $3 / 31 / 23$ | 6 Months | $9 / 30 / 23$ | FY2024 |

## Revenues

| Assessments - Direct | $\$$ | 191,938 | $\$$ | 143,953 | $\$$ | 47,984 | $\$$ | 191,938 | $\$$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | 1,920 | $\$$ | 960 | $\$$ | 2,881 | $\$$ |
| Carry Forward Surplus $^{(1)}$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
|  |  |  |  |  |  |  |  |  | 115,007 |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{1 9 1 , 9 3 8}$ | $\mathbf{\$}$ | $\mathbf{1 4 5 , 8 7 4}$ | $\mathbf{\$}$ | $\mathbf{4 8 , 9 4 5}$ | $\mathbf{\$}$ | $\mathbf{1 9 4 , 8 1 8}$ | $\mathbf{\$}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 76,538 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal $-11 / 1$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 35,000 |
| Interest $-5 / 1$ | $\$$ | 78,664 | $\$$ | - | $\$$ | 78,664 | $\$$ | 78,664 | $\$$ | 75,663 |
| Total Expenditures | $\$$ | 78,664 | $\$$ | - | $\$$ | 78,664 | $\$$ | 78,664 | $\$$ | 187,200 |

## Other Sources/(Uses)

| Bond Proceeds | $\$$ | 95,969 | $\$$ | 95,969 | $\$$ | - | $\$$ | 95,969 | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer In/Out | $\$$ | - | $\$$ | $(1,147)$ | $\$$ | - | $\$$ | $(1,147)$ | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
|  | $\$$ | $\mathbf{9 5 , 9 6 9}$ | $\$$ | $\mathbf{9 4 , 8 2 1}$ | $\$$ | - | $\$$ | $\mathbf{9 4 , 8 2 1}$ | $\$$ | - |
| Total Other Sources/(Uses) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 209,243 | $\$$ | 240,695 | $\$$ | $(29,719)$ | $\$$ | 210,976 | $\$$ | 119,744 |

[^1]| Interest-11/1 | $\$$ | $75,662.50$ |
| ---: | ---: | ---: |
| Principal-11/1 | $\$$ | $40,000.00$ |
| Total | $\$$ | $115,662.50$ |


| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - $25^{\prime}$ | 78 | $\$$ | 56,895 | $\$$ | 729.42 | $\$$ | 784.33 |
| Single Family - 40' | 48 | $\$$ | 63,681 | $\$$ | $1,326.68$ | $\$$ | $1,426.54$ |
| Single Family $-50^{\prime}$ | 43 | $\$$ | 71,362 | $\$$ | $1,659.57$ | $\$$ | $1,784.49$ |
| Total Tax Roll | $\mathbf{1 6 9}$ | $\$$ | $\mathbf{1 9 1 , 9 3 7}$ |  |  |  |  |

Sandmine Road
Community Development District
Series 2022 Special Assessment Bonds Area Three Amortization Schedule


Section VI

## RESOLUTION 2023-05


#### Abstract

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT PROVIDING FOR AND AUTHORIZING THE USE OF ELECTRONIC DOCUMENTS AND SIGNATURES; ADOPTING AND IMPLEMENTING ELECTRONIC DOCUMENT CONTROL PROCESSES AND PROCEDURES; PROVIDING FOR SEVERABILTY AND AN EFFECTIVE DATE.


WHEREAS, the Sandmine Road Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes, and situated within Polk County, Florida; and

WHEREAS, Chapter 190, Florida Statutes, authorizes the District to construct, install, operate, and/or maintain systems and facilities for certain basic infrastructure; and

WHEREAS, Chapter 190, Florida Statutes authorizes the District Board of Supervisors, to enter into various contracts for the purposes set forth therein; and

WHEREAS, the District Board of Supervisors finds that it is the interest of the District and its residents to reduce waste, costs, and to enhance services; and

WHEREAS, the District Board of Supervisors recognizes that the Florida Legislature, through the passage of the Electronic Signature Act of 1996, codified in Chapter 668, Florida Statutes ("Act"), intended to, among other goals, facilitate economic development and efficient delivery of government services by means of reliable electronic messages and foster the development of electronic commerce though the use of electronic signatures to lend authenticity and integrity to writings in any electronic medium; and

WHEREAS, the District Board of Supervisors wishes to further these goals through the use of electronic documents and signatures.

> NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. INCORPORATION OF RECITALS. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

SECTION 2. FORCE AND EFFECT OF ELECTRONIC DOCUMENTS AND SIGNATURES. Unless otherwise provided by law, electronic documents and signatures submitted to and on behalf of the District may be used for all purposes and shall have the same force and effect as printed documents and manual signatures.

SECTION 3. AUTHORIZING UTILIZATION OF ELECTRONIC SIGNATURES AND DOCUMENTS. All contractors and personnel associated with the District are hereby authorized and encouraged to utilize electronic documents and signatures when reasonably practicable and as permitted by law. The District Manager is authorized and directed to obtain the provision of electronic document services or platforms offered by nationally recognized third party vendors that increase the efficiency of the District's operations.

SECTION 4. CONTROLS PROCESSES AND PROCEDURES. The District Board of Supervisors hereby authorizes and directs the District Manager to create and implement control processes and procedures consistent with Florida Law to ensure adequate integrity, security, confidentiality, and auditability of all transactions conducted using electronic commerce.

SECTION 5. SEVERABILITY. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 6. EFFECTIVE DATE. This Resolution shall take effect upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 18th day of May 2023.

## ATTEST:

> SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

SECTION VII

# REBATE REPORT \$7,495,000 <br> Sandmine Road <br> Community Development District <br> (Polk County, Florida) <br> Special Assessment Bonds, Series 2021 <br> (Assessment Area Two) 

Dated: October 27, 2021
Delivered: October 27, 2021

Rebate Report to the Computation Date
October 27, 2024
Reflecting Activity To
October 31, 2022


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November 28, 2022

Sandmine Road Community Development District<br>c/o Ms. Katie Costa<br>Director of Operations - Accounting Division<br>Governmental Management Services-CF, LLC<br>6200 Lee Vista Boulevard, Suite 300<br>Orlando, FL 32822

## Re: $\quad \$ 7,495,000$ Sandmine Road Community Development District (Polk County, Florida), Special Assessment Bonds, Series 2021 (Assessment Area Two)

Dear Ms. Costa:
AMTEC has prepared certain computations relating to the above referenced bond issue (the "Bonds") at the request of the Sandmine Road Community Development District (the "District")

The scope of our engagement consisted of preparing the computations shown in the attached schedules to determine the Rebatable Arbitrage as described in Section 103 of the Internal Revenue Code of 1954, Section 148(f) of the Internal Revenue Code of 1986, as amended (the "Code"), and all applicable Regulations issued thereunder. The methodology used is consistent with current tax law and regulations and may be relied upon in determining the rebate liability. Certain computational methods used in the preparation of the schedules are described in the Summary of Computational Information and Definitions.

Our engagement was limited to the computation of Rebatable Arbitrage based upon the information furnished to us by the District. In accordance with the terms of our engagement, we did not audit the information provided to us, and we express no opinion as to the completeness, accuracy or suitability of such information for purposes of calculating the Rebatable Arbitrage.

We have scheduled our next Report as of August 31, 2023. Thank you very much for this engagement and should you have any questions, please do not hesitate to contact us.

Very truly yours,


Michael J. Scarfo
Senior Vice President

## SUMMARY OF REBATE COMPUTATIONS

Our computations, contained in the attached schedules, are summarized as follows:
For the October 27, 2024 Computation Date
Reflecting Activity from October 27, 2021 through October 31, 2022

| Fund Description | Taxable Inv Yield | Net <br> Income | Rebatable Arbitrage |
| :---: | :---: | :---: | :---: |
| Acquisition and Construction Fund | 0.583898\% | 36,273.45 | $(182,524.84)$ |
| Cost of Issuance Fund | 0.000000\% | 0.00 | (3.47) |
| Debt Service Reserve Fund | 0.623845\% | 1,323.48 | $(6,135.84)$ |
| Totals | 0.585209\% | \$37,596.93 | \$(188,664.15) |
| Bond Yield | 3.318997\% |  |  |
| Rebate Computation Credit |  |  | (1,954.53) |
| Net Rebatable Arbitrage |  |  | \$(190,618.68) |

Based upon our computations, no rebate liability exists.

# SUMMARY OF COMPUTATIONAL INFORMATION AND DEFINITIONS 

## COMPUTATIONAL INFORMATION

1. For purposes of computing Rebatable Arbitrage, investment activity is reflected from October 27, 2021, the date of the closing, to October 31, 2022, the Computation Period. All nonpurpose payments and receipts are future valued to the Computation Date of October 27, 2024.
2. Computations of yield are based on a 360 -day year and semiannual compounding on the last day of each compounding interval. Compounding intervals end on a day in the calendar year corresponding to Bond maturity dates or six months prior.
3. For investment cash flow, debt service and yield computation purposes, all payments and receipts are assumed to be paid or received respectively, as shown on the attached schedules.
4. Purchase prices on investments are assumed to be at fair market value, representing an arm's length transaction.
5. During the period between October 27, 2021 and October 31, 2022, the District made periodic payments into the Debt Service Fund that were used, along with the interest earned, to provide the required debt service payments.

Under Section 148(f)(4)(A), the rebate requirement does not apply to amounts in certain bona fide debt service funds. The Regulations define a bona fide debt service fund as one that is used primarily to achieve a proper matching of revenues with principal and interest payments within each bond year. The fund must be depleted at least once each bond year, except for a reasonable carryover amount not to exceed the greater of the earnings on the fund for the immediately preceding bond year or $1 / 12^{\text {th }}$ of the principal and interest payments on the issue for the immediately preceding bond year.

We have reviewed the Debt Service Fund and have determined that the funds deposited have functioned as a bona fide debt service fund and are not subject to the rebate requirement.

## DEFINITIONS

## 6. Computation Date

October 27, 2024.

## 7. Computation Period

The period beginning on October 27, 2021, the date of the closing, and ending on October 31, 2022.

## 8. Bond Year

Each one-year period (or shorter period from the date of issue) that ends at the close of business on the day in the calendar year that is selected by the Issuer. If no day is selected by the Issuer before the earlier of the final maturity date of the issue or the date that is five years after the date of issue, each bond year ends at the close of business on the anniversary date of the issuance.

## 9. Bond Yield

The discount rate that, when used in computing the present value of all the unconditionally payable payments of principal and interest with respect to the Bonds, produces an amount equal to the present value of the issue price of the Bonds. Present value is computed as of the date of issue of the Bonds.

## 10. Taxable Investment Yield

The discount rate that, when used in computing the present value of all receipts of principal and interest to be received on an investment during the Computation Period, produces an amount equal to the fair market value of the investment at the time it became a nonpurpose investment.

## 11. Issue Price

The price determined on the basis of the initial offering price at which price a substantial amount of the Bonds was sold.

## 12. Rebatable Arbitrage

The Code defines the required rebate as the excess of the amount earned on all nonpurpose investments over the amount that would have been earned if such nonpurpose investments were invested at the Bond Yield, plus any income attributable to the excess. Accordingly, the Regulations require that this amount be computed as the excess of the future value of all the nonpurpose receipts over the future value of all the nonpurpose payments. The future value is computed as of the Computation Date using the Bond Yield.

## 13. Funds and Accounts

The Funds and Accounts activity used in the compilation of this Report was received from the District and US Bank, Trustee, as follows:

| Fund /Account | Account Number |
| :---: | :---: |
| Revenue | 238537000 |
| Interest | 238537001 |
| Sinking | 238537002 |
| Debt Service Reserve | 238537003 |
| Prepayment | 238537004 |
| Acquisition and Construction | 238537005 |
| Costs of Issuance | 238537006 |

## METHODOLOGY

## Bond Yield

The methodology used to calculate the bond yield was to determine the discount rate that produces the present value of all payments of principal and interest through the maturity date of the Bonds.

## Investment Yield and Rebate Amount

The methodology used to calculate the Rebatable Arbitrage, as of October 31, 2022, was to calculate the future value of the disbursements from all funds, subject to rebate, and the value of the remaining bond proceeds, at the yield on the Bonds, to October 27, 2024. This figure was then compared to the future value of the deposit of bond proceeds into the various investment accounts at the same yield. The difference between the future values of the two cash flows, on October 27, 2024, is the Rebatable Arbitrage.

Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)
Delivered: October 27, 2021

## Sources of Funds

| Par Amount | $\mathbf{\$ 7 , 4 9 5 , 0 0 0 . 0 0}$ |  |
| :--- | ---: | ---: |
| Original Issue Premium | Total | $\mathbf{1 4 4 , 5 6 2 . 6 0}$ |
|  | $\mathbf{\$ 7 , 6 3 9 , 5 6 2 . 6 0}$ |  |

Uses of Funds

| Acquisition and Construction Fund | $\mathbf{\$ 7 , 1 1 0 , 5 5 0 . 1 0}$ |  |
| :--- | ---: | ---: |
| Cost of Issuance Fund | $\mathbf{1 6 9 , 4 7 5 . 0 0}$ |  |
| Debt Service Reserve Fund | $\mathbf{2 0 9 , 6 3 7 . 5 0}$ |  |
| Underwriter's Discount | $\mathbf{1 4 9 , 9 0 0 . 0 0}$ |  |
|  | $\mathbf{T o t a l}$ | $\mathbf{\$ 7 , 6 3 9 , 5 6 2 . 6 0}$ |

PROOF OF ARBITRAGE YIELD
\$7,495,000
Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)

| Date | Debt Service | @Present Value <br> to $10 / 318927 / 2966459 \%$ |
| :---: | ---: | ---: |
| $05 / 01 / 2022$ | $132,891.44$ | $130,674.31$ |
| $11 / 01 / 2022$ | $285,002.50$ | $275,672.79$ |
| $05 / 01 / 2023$ | $128,220.00$ | $121,998.09$ |
| $11 / 01 / 2023$ | $288,220.00$ | $269,757.43$ |
| $05 / 01 / 2024$ | $126,380.00$ | $116,353.57$ |
| $11 / 01 / 2024$ | $291,380.00$ | $263,884.04$ |
| $05 / 01 / 2025$ | $124,482.50$ | $110,895.45$ |
| $11 / 01 / 2025$ | $294,482.50$ | $258,057.78$ |
| $05 / 01 / 2026$ | $122,527.50$ | $105,619.25$ |
| $11 / 01 / 2026$ | $292,527.50$ | $248,043.72$ |
| $05 / 01 / 2027$ | $120,572.50$ | $100,568.47$ |
| $11 / 01 / 2027$ | $295,572.50$ | $242,509.99$ |
| $05 / 01 / 2028$ | $117,947.50$ | $95,193.30$ |
| $11 / 01 / 2028$ | $297,947.50$ | $236,542.64$ |
| $05 / 01 / 2029$ | $115,247.50$ | $90,002.22$ |
| $11 / 01 / 2029$ | $300,247.50$ | $230,649.84$ |
| $05 / 01 / 2030$ | $112,472.50$ | $84,990.85$ |
| $11 / 01 / 2030$ | $302,472.50$ | $224,834.90$ |
| $05 / 01 / 2031$ | $109,622.50$ | $80,154.81$ |
| $11 / / 1 / 2031$ | $3,689,622.50$ | $2,653,773.46$ |
| $05 / / 1 / 2032$ | $39,022.50$ | $27,608.90$ |
| $11 / 01 / 2032$ | $24,02.50$ | $169,830.57$ |
| $05 / 01 / 2033$ | $35,640.00$ | $24,399.21$ |
| $11 / 01 / 2033$ | $245,640.00$ | $165,420.43$ |
| $05 / 01 / 2034$ | $32,175.00$ | $21,313.79$ |
| $11 / 01 / 2034$ | $247,175.00$ | $161,064.07$ |
| $05 / 01 / 2035$ | $28,627.50$ | $18,349.73$ |
| $11 / 01 / 2035$ | $253,627.50$ | $159,916.97$ |
| $05 / 01 / 2036$ | $24,915.00$ | $15,452.94$ |
| $11 / 01 / 2036$ | $254,915.00$ | $155,524.09$ |
| $05 / 01 / 2037$ | $21,120.00$ | $12,675.01$ |
| $11 / 01 / 2037$ | $261,120.00$ | $154,151.06$ |
| $05 / 01 / 2038$ | $17,160.00$ | $9,964.96$ |
| $11 / 01 / 2038$ | $262,160.00$ | $149,753.46$ |
| $05 / 01 / 2039$ | $13,117.50$ | $7,370.78$ |
| $11 / 01 / 2039$ | $268,117.50$ | $148,197.09$ |
| $05 / 01 / 2040$ | $8,910.00$ | $4,844.45$ |
| $11 / 01 / 2040$ | $273,910.00$ | $146,496.24$ |
| $05 / 01 / 2041$ | $4,537.50$ | $2,387.19$ |
| $11 / 01 / 2041$ | $279,537.50$ | $144,664.76$ |
|  |  |  |
|  | $10,363,288.94$ | $7,639,562.60$ |
|  |  |  |
|  |  |  |


| Delivery date | $10 / 27 / 2021$ |
| :--- | ---: |
| Par Value | $7,495,000.00$ |
| Premium (Discount) | $144,562.60$ |
| Target for yield calculation | $7,639,562.60$ |

PROOF OF ARBITRAGE YIELD
\$7,495,000
Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)
Assumed Call/Computation Dates for Premium Bonds

| Bond <br> Component | Maturity <br> Date | Rate | Yield | Call <br> Date | Call <br> Price | Yield To <br> Call/Maturity |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
| TERM04 | $11 / 01 / 2042$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2043$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2044$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2045$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2046$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2047$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2048$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2049$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2050$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |
| TERM04 | $11 / 01 / 2051$ | $4.000 \%$ | $3.490 \%$ | $11 / 01 / 2031$ | 100.000 | $3.4900762 \%$ |

Rejected Call/Computation Dates for Premium Bonds

| Bond <br> Component | Maturity <br> Date | Rate | Yield | Call <br> Date | Call <br> Price | Yield To <br> Call/Maturity |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| TERM04 | $11 / 01 / 2042$ | $4.000 \%$ | $3.490 \%$ |  |  | Increase <br> to Yield |
| TERM04 | $11 / 01 / 2043$ | $4.000 \%$ | $3.490 \%$ |  | $3.7052098 \%$ | $0.2151335 \%$ |
| TERM04 | $11 / 01 / 2044$ | $4.000 \%$ | $3.490 \%$ |  | $3.7138368 \%$ | $0.2237605 \%$ |
| TERM04 | $11 / 01 / 2045$ | $4.000 \%$ | $3.490 \%$ |  | $3.7216718 \%$ | $0.2315956 \%$ |
| TERM04 | $11 / 01 / 2046$ | $4.000 \%$ | $3.490 \%$ |  | $3.7288142 \%$ | $0.2387379 \%$ |
| TERM04 | $11 / 01 / 2047$ | $4.000 \%$ | $3.490 \%$ | $3.7353471 \%$ | $0.2452709 \%$ |  |
| TERM04 | $11 / 01 / 2048$ | $4.000 \%$ | $3.490 \%$ | $3.7413413 \%$ | $0.2512650 \%$ |  |
| TERM04 | $11 / 01 / 2049$ | $4.000 \%$ | $3.490 \%$ | $3.7468566 \%$ | $0.2567804 \%$ |  |
| TERM04 | $11 / 01 / 2050$ | $4.000 \%$ | $3.490 \%$ | $3.7519448 \%$ | $0.2618686 \%$ |  |
| TERM04 | $11 / 01 / 2051$ | $4.000 \%$ | $3.490 \%$ |  | $3.7566502 \%$ | $0.2665739 \%$ |

BOND DEBT SERVICE

## \$7,495,000

Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10/27/2021 |  |  |  |  |  |
| 05/01/2022 |  |  | 132,891.44 | 132,891.44 |  |
| 11/01/2022 | 155,000 | 2.300\% | 130,002.50 | 285,002.50 | 417,893.94 |
| 05/01/2023 |  |  | 128,220.00 | 128,220.00 |  |
| 11/01/2023 | 160,000 | 2.300\% | 128,220.00 | 288,220.00 | 416,440.00 |
| 05/01/2024 |  |  | 126,380.00 | 126,380.00 |  |
| 11/01/2024 | 165,000 | 2.300\% | 126,380.00 | 291,380.00 | 417,760.00 |
| 05/01/2025 |  |  | 124,482.50 | 124,482.50 |  |
| 11/01/2025 | 170,000 | 2.300\% | 124,482.50 | 294,482.50 | 418,965.00 |
| 05/01/2026 |  |  | 122,527.50 | 122,527.50 |  |
| 11/01/2026 | 170,000 | 2.300\% | 122,527.50 | 292,527.50 | 415,055.00 |
| 05/01/2027 |  |  | 120,572.50 | 120,572.50 |  |
| 11/01/2027 | 175,000 | 3.000\% | 120,572.50 | 295,572.50 | 416,145.00 |
| 05/01/2028 |  |  | 117,947.50 | 117,947.50 |  |
| 11/01/2028 | 180,000 | 3.000\% | 117,947.50 | 297,947.50 | 415,895.00 |
| 05/01/2029 |  |  | 115,247.50 | 115,247.50 |  |
| 11/01/2029 | 185,000 | 3.000\% | 115,247.50 | 300,247.50 | 415,495.00 |
| 05/01/2030 |  |  | 112,472.50 | 112,472.50 |  |
| 11/01/2030 | 190,000 | 3.000\% | 112,472.50 | 302,472.50 | 414,945.00 |
| 05/01/2031 |  |  | 109,622.50 | 109,622.50 |  |
| 11/01/2031 | 200,000 | 3.000\% | 109,622.50 | 309,622.50 | 419,245.00 |
| 05/01/2032 |  |  | 106,622.50 | 106,622.50 |  |
| 11/01/2032 | 205,000 | 3.300\% | 106,622.50 | 311,622.50 | 418,245.00 |
| 05/01/2033 |  |  | 103,240.00 | 103,240.00 |  |
| 11/01/2033 | 210,000 | 3.300\% | 103,240.00 | 313,240.00 | 416,480.00 |
| 05/01/2034 |  |  | 99,775.00 | 99,775.00 |  |
| 11/01/2034 | 215,000 | 3.300\% | 99,775.00 | 314,775.00 | 414,550.00 |
| 05/01/2035 |  |  | 96,227.50 | 96,227.50 |  |
| 11/01/2035 | 225,000 | 3.300\% | 96,227.50 | 321,227.50 | 417,455.00 |
| 05/01/2036 |  |  | 92,515.00 | 92,515.00 |  |
| 11/01/2036 | 230,000 | 3.300\% | 92,515.00 | 322,515.00 | 415,030.00 |
| 05/01/2037 |  |  | 88,720.00 | 88,720.00 |  |
| 11/01/2037 | 240,000 | 3.300\% | 88,720.00 | 328,720.00 | 417,440.00 |
| 05/01/2038 |  |  | 84,760.00 | 84,760.00 |  |
| 11/01/2038 | 245,000 | 3.300\% | $84,760.00$ | 329,760.00 | 414,520.00 |
| 05/01/2039 |  |  | 80,717.50 | 80,717.50 |  |
| 11/01/2039 | 255,000 | 3.300\% | $80,717.50$ | 335,717.50 | 416,435.00 |
| 05/01/2040 |  |  | 76,510.00 | 76,510.00 |  |
| 11/01/2040 | 265,000 | 3.300\% | 76,510.00 | 341,510.00 | 418,020.00 |
| 05/01/2041 |  |  | 72,137.50 | 72,137.50 |  |
| 11/01/2041 | 275,000 | 3.300\% | 72,137.50 | 347,137.50 | 419,275.00 |
| 05/01/2042 |  |  | 67,600.00 | 67,600.00 |  |
| 11/01/2042 | 280,000 | 4.000\% | 67,600.00 | 347,600.00 | 415,200.00 |
| 05/01/2043 |  |  | 62,000.00 | 62,000.00 |  |
| 11/01/2043 | 295,000 | 4.000\% | 62,000.00 | 357,000.00 | 419,000.00 |
| 05/01/2044 |  |  | 56,100.00 | 56,100.00 |  |
| 11/01/2044 | 305,000 | 4.000\% | 56,100.00 | 361,100.00 | 417,200.00 |
| 05/01/2045 |  |  | 50,000.00 | 50,000.00 |  |
| 11/01/2045 | 315,000 | 4.000\% | 50,000.00 | 365,000.00 | 415,000.00 |
| 05/01/2046 |  |  | 43,700.00 | 43,700.00 |  |
| 11/01/2046 | 330,000 | 4.000\% | 43,700.00 | 373,700.00 | 417,400.00 |
| 05/01/2047 |  |  | 37,100.00 | 37,100.00 |  |
| 11/01/2047 | 345,000 | 4.000\% | 37,100.00 | 382,100.00 | 419,200.00 |
| 05/01/2048 |  |  | 30,200.00 | 30,200.00 |  |
| 11/01/2048 | 355,000 | 4.000\% | 30,200.00 | 385,200.00 | 415,400.00 |
| 05/01/2049 |  |  | 23,100.00 | 23,100.00 |  |
| 11/01/2049 | 370,000 | 4.000\% | 23,100.00 | 393,100.00 | 416,200.00 |

## BOND DEBT SERVICE

\$7,495,000
Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)

| Period <br> Ending | Principal | Coupon | Interest | Debt Service | Annual <br> Debt Service |
| :---: | :---: | :---: | ---: | ---: | ---: |
| $05 / 01 / 2050$ |  |  | $15,700.00$ | $15,700.00$ |  |
| $11 / 01 / 2050$ | 385,000 | $4.000 \%$ | $15,700.00$ | $400,700.00$ | $416,400.00$ |
| $05 / 01 / 2051$ |  |  | $8,000.00$ | $8,000.00$ |  |
| $11 / 01 / 2051$ | 400,000 | $4.000 \%$ | $8,000.00$ | $408,000.00$ | $416,000.00$ |
|  | $7,495,000$ |  | $5,007,288.94$ | $12,502,288.94$ | $12,502,288.94$ |

$$
\begin{gathered}
\$ 7,495,000 \\
\text { Sandmine Road Community Development District } \\
\text { (Polk County, Florida) } \\
\text { Special Assessment Bonds, Series } 2021 \\
\text { (Assessment Area Two) } \\
\text { Acquisition and Construction Fund }
\end{gathered}
$$

ARBITRAGE REBATE CALCULATION DETAIL REPORT

|  | RECEIPTS | FUTURE VALUE @ <br> BOND YIELD OF <br> $(3.318997 \%)$ |
| :--- | ---: | ---: |
| DATE | DESCRIPTION |  |
| (PAYMENTS) |  |  |


| ISSUE DATE: | $10 / 27 / 21$ | REBATABLE ARBITRAGE: | $-182,524.84$ |
| :--- | :--- | :--- | ---: |
| COMP DATE: | $10 / 27 / 24$ | NET INCOME: | $36,273.45$ |
| BOND YIELD: | $3.318997 \%$ | TAX INV YIELD: | $0.583898 \%$ |

$$
\$ 7,495,000
$$

Sandmine Road Community Development District (Polk County, Florida)
Special Assessment Bonds, Series 2021 (Assessment Area Two) Cost of Issuance Fund

ARBITRAGE REBATE CALCULATION DETAIL REPORT

|  | RECEIPTS | FUTURE VALUE @ <br> BOND YIELD OF |
| :--- | ---: | ---: |
| DATE | DESCRIPTION | (PAYMENTS) |


| ISSUE DATE: | $10 / 27 / 21$ | REBATABLE ARBITRAGE: | -3.47 |
| :--- | :--- | :--- | ---: |
| COMP DATE: | $10 / 27 / 24$ | NET INCOME: | 0.00 |
| BOND YIELD: | $3.318997 \%$ | TAX INV YIELD: | $0.000000 \%$ |

$$
\$ 7,495,000
$$

Sandmine Road Community Development District
(Polk County, Florida)
Special Assessment Bonds, Series 2021
(Assessment Area Two)
Debt Service Reserve Fund

ARBITRAGE REBATE CALCULATION DETAIL REPORT

| DATE | DESCRIPTION | RECEIPTS (PAYMENTS) | FUTURE VALUE @ BOND YIELD OF (3.318997\%) |
| :---: | :---: | :---: | :---: |
| 10/27/21 | Beg Bal | -209,637.50 | -231,396.48 |
| 11/02/21 |  | 0.17 | 0.19 |
| 12/02/21 |  | 1.03 | 1.13 |
| 12/30/21 |  | 0.74 | 0.81 |
| 01/04/22 |  | 1.07 | 1.17 |
| 02/02/22 |  | 1.07 | 1.17 |
| 03/02/22 |  | 0.98 | 1.07 |
| 04/04/22 |  | 1.07 | 1.16 |
| 05/03/22 |  | 1.03 | 1.12 |
| 06/02/22 |  | 28.35 | 30.68 |
| 07/05/22 |  | 88.40 | 95.39 |
| 08/02/22 |  | 169.71 | 182.67 |
| 09/02/22 |  | 274.56 | 294.72 |
| 10/04/22 |  | 316.15 | 338.38 |
| 10/31/22 | DSRF Balance | 209,637.50 | 223,842.06 |
| 10/31/22 | DSRF Accrual | 439.15 | 468.91 |
| 10/27/24 | TOTALS: | 1,323.48 | -6,135.84 |
| ISSUE DATE | : 10/27/21 | REBATABLE ARBITRAGE: | -6,135.84 |
| COMP DATE: | 10/27/24 | NET INCOME: | 1,323.48 |
| BOND YIELD | : 3.318997\% | TAX INV YIELD: | $0.623845 \%$ |

$$
\$ 7,495,000
$$

Sandmine Road Community Development District (Polk County, Florida)
Special Assessment Bonds, Series 2021 (Assessment Area Two)
Rebate Computation Credit

ARBITRAGE REBATE CALCULATION DETAIL REPORT

| DATE | DESCRIPTION | RECEIPTS <br> (PAYMENTS) | FUTURE VALUE © BOND YIELD OF (3.318997\%) |
| :---: | :---: | :---: | :---: |
| 10/27/22 |  | -1,830.00 | -1,954.53 |
| 10/27/24 | TOTALS: | -1,830.00 | -1,954.53 |

```
ISSUE DATE: 10/27/21 REBATABLE ARBITRAGE: -1,954.53
COMP DATE: 10/27/24
BOND YIELD: 3.318997%
```


## Section VIII

# Arbitrage Rebate Computation Proposal For Sandmine Road Community Development District (Polk County, Florida) <br> \$2,640,000 Special Assessment Bonds, <br> Series 2022 <br> (Assessment Area Three) 



Sandmine Road Community Development District c/o Ms. Indhira Araujo<br>Government Management Services - CF, LLC<br>6200 Lee Vista Boulevard<br>Suite 300<br>Orlando, FL 32822

> Re: $\quad \$ 2,640,000$ Sandmine Road Community Development District (Polk County, Florida), Special Assessment Bonds, Series 2022 (Assessment Area Three)

Dear Ms. Araujo:
AMTEC is an independent consulting firm that specializes in arbitrage rebate calculations. We have the ability to complete rebate computations for the above-referenced Sandmine Road Community Development District (the "District") Series 2022 bond issue (the "Bonds"). We do not sell investments or seek an underwriting role. As a result of our specialization, we offer very competitive pricing for rebate computations. Our typical fee averages less than $\$ 1,000$ per year, per issue and includes up to five years of annual rebate liability reporting.

## Firm History

AMTEC was incorporated in 1990 and maintains a prominent client base of colleges and universities, school districts, hospitals, cities, state agencies and small-town bond issuers throughout the United States. We currently compute rebate for more than 7,000 bond issues and have delivered thousands of rebate reports. The IRS has never challenged our findings.

## Southeast Client Base

We provide arbitrage rebate services to over 350 bond issues aggregating more than $\$ 9.1$ billion of taxexempt debt in the southeastern United States. We have recently performed computations for the Magnolia West, East Park, Palm Coast Park, Windward and Town Center at Palm Coast Park Community Development Districts. Additionally, we are exclusive rebate consultant to Broward County and the Town of Palm Beach in Florida. Nationally, we are rebate consultants for the City of Tulsa (OK), the City of Lubbock (TX) and the States of Connecticut, New Jersey, Montana, Mississippi, West Virginia, Vermont and Alaska.

We have prepared a Proposal for the computation of arbitrage for the District's Bonds. We have established a "bond year end" of October $26^{\text {th }}$, based upon the anniversary of the closing date of the Bonds in October 2022.

## Proposal

We are proposing rebate computation services based on the following:

- \$2,640,000 Series 2022 (Assessment Area Three) Bonds;
- Fixed Rate Issue; and
- Acquisition \& Construction, Debt Service Reserve, Cost of Issuance \& Debt Service Accounts.

Should the Tax Agreement require rebate computations for any other accounts, computations will be extended to include those accounts at no additional cost to the District.

Our guaranteed fee for rebate computations for the Series 2022 Bonds is $\$ 450$ per year and will encompass all activity from October 26, 2022, the date of the closing, through October 26, 2027, the end of the $5^{\text {th }}$ Bond Year and initial Computation Date. The fee is based upon the size as well as the complexity. Our fee is payable upon your acceptance of our rebate reports, which will be delivered shortly after the report dates specified in the following table.

## AMTEC's Professional Fee - \$2,640,000 Series 2022 (Assessment Area Three) Bonds

| Report Date | Type of Report | Period Covered | Fee |
| :---: | :--- | :--- | :--- |
| October 31, 2023 | Rebate and Opinion | Closing - October 31, 2023 | $\$ 450$ |
| October 31, 2024 | Rebate and Opinion | Closing - October 31, 2024 | $\$ 450$ |
| October 31, 2025 | Rebate and Opinion | Closing - October 31, 2025 | $\$ 450$ |
| October 31, 2026 | Rebate and Opinion | Closing - October 31, 2026 | $\$ 450$ |
| October 26, 2027 | Rebate and Opinion | Closing - October 27, 2027 | $\$ 450$ |

## In order to begin, we are requesting copies of the following documentation:

1. Arbitrage Certificate or Tax Regulatory Agreement
2. IRS Form $8038-\mathrm{G}$
3. Closing Memorandum
4. US Bank statements for all accounts from October 26, 2022, the date of the closing, through each report date

## AMTEC's Scope of Services

Our standard engagement includes the following services:

- Review of all bond documents and account statements for possible rebate exceptions;
- Computation of the rebate liability and/or the yield restricted amount, in accordance with Section 148 of the Internal Revenue Code, commencing with the date of the closing through required reporting date of the Bonds;
- Independent calculation of the yield on the Bonds to ensure the correct basis for any rebate liability. This effort provides the basis for our unqualified opinion;
- Reconciliation of the sources and uses of funds from the bond documentation;
- Calculation and analysis of the yield on all investments, subject to the Regulations, for each computation period;
- Production of rebate reports, indicating the above stated information, and the issuance of the AMTEC Opinion;
- Recommendations for proactive rebate management;
- Commingled funds, transferred proceeds and yield restriction analyses, if necessary;
- Preparation of IRS Form 8038-T and any accompanying documentation, should a rebate payment be required;
- We will discuss the results of our Reports with you, your auditors, and our continued support in the event of an IRS inquiry; and
- We guarantee the completeness and accuracy of our work.

The District agrees to furnish AMTEC with the required documentation necessary to fulfill its obligation under the scope of services. The District will make available staff knowledgeable about the bond transactions, investments and disbursements of bond proceeds.

The District agrees to pay AMTEC its fee after it has been satisfied that the scope of services, as outlined under the Proposal, has been fulfilled. AMTEC agrees that its fee is all-inclusive and that it will not charge the District for any expenses connected with this engagement.

The parties have executed this Agreement on $\qquad$ 2023.

Sandmine Road
Community Development District
$\qquad$
By:

Consultant: American Municipal Tax-Exempt Compliance Corporation


Michael J. Scarfo Senior Vice President

Section IX

## CONTRACT AGREEMENT

This Agreement made and entered into on Tuesday, December 6, 2022 by and between the Sandmine Road Community Development District, a local unit of special purpose government of the State of Florida hereinafter referred to as the 'Special District', and Marsha M. Faux, Polk County Property Appraiser, a Constitutional Officer of the State of Florida, whose address is 255 North Wilson Ave., Bartow, FL 33830, hereinafter referred to as the 'Property Appraiser'.

1. Section 197.3632 Florida Statutes, provides that special assessments of non-ad valorem taxes levied by the Special District may be included in the assessment rolls of the County and collected in conjunction with ad valorem taxes as assessed by the Property Appraiser. Pursuant to that option, the Property Appraiser and the Special District shall enter into an agreement providing for reimbursement to the Property Appraiser of administrative costs, including costs of inception and maintenance, incurred as a result of such inclusion.
2. The parties herein agree that, for the 2023 tax year assessment roll, the Property Appraiser will include on the assessment rolls such special assessments as are certified to her by the Sandmine Road Community Development District.
3. The term of this Agreement shall commence on January 1, 2023 or the date signed below, whichever is later, and shall run until December 31, 2023, the date of signature by the parties notwithstanding. This Agreement shall not automatically renew.
4. The Special District shall meet all relevant requirements of Section 197.3632 \& 190.021 Florida Statutes.
5. The Special District shall furnish the Property Appraiser with up-to-date data concerning its boundaries and proposed assessments, and other information as requested by the Property Appraiser to facilitate in administering the non-ad valorem assessment in question. Specifically, if assessments will be included on the 2023 TRIM Notice, the Special District shall provide proposed assessments no later than Friday, July 14, 2023. The Special District's assessments shall, as far as practicable, be uniform (e.g. one uniform assessment for maintenance, etc.) to facilitate the making of the assessments by the mass data techniques utilized by the Property Appraiser.
6. The Special District shall certify to the Property Appraiser the Special District's annual installment and levy no later than Friday, September 15, 2023. The Property Appraiser shall, using the information provided by the Special District, place the Special District's non ad-valorem special assessments on properties within the district for inclusion on the 2023 tax roll.
7. The Property Appraiser shall be compensated by the Special District for the administrative costs incurred in carrying out this Agreement at the rate of $1 \%$ of the amount levied on the TRIM Notice or if the TRIM Notice is not used, the rate shall be $1 \%$ of the amount levied on the 2023 tax roll. For the TRIM Notice, the Property Appraiser will require payment on or before Friday, September 15, 2023 for processing within the Property Appraiser budget year (October 1st - September 30th).
8. If the actual costs of performing the services under this agreement exceed the compensation provided for in Paragraph 7, the amount of compensation shall be the actual costs of performing the services under this agreement.
9. If tax roll corrections are requested by the Special District, the Property Appraiser shall be compensated by the Special District for the administrative costs incurred at the rate of $\$ 5.00$ for each tax roll correction exceeding ten (10) corrections per tax year.

The Special District shall indemnify and hold harmless, to the extent permitted by Florida law and without waiving its right of any applicable sovereign immunity, the Property Appraiser and all respective officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the Property Appraiser and all respective officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the negligent or intentional acts or omissions of the Special District or its employees, agents, servants, partners, principals, or subcontractors arising out of, relating to, or resulting from the performance of the Agreement. The Special District shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the Property Appraiser where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorneys' fees which may issue thereon.

## EXECUTED By:



Special District Representative


Marsha M. Faux, CFA, ASA
Polk County Property Appraiser
By:
Mack Fame
Marsha M. Faux, Property Appraiser

Section X

## Marsha M. Faux, CFA, ASA POLK COUNTY PROPERTY APPRAISER 2023 Data Sharing and Usage Agreement

## SANDMINE ROAD LD

This Data Sharing and Usage Agreement, hereinafter referred to as "Agreement," establishes the terms and conditions under which the SANDMINE ROAD CDD, hereinafter referred to as "agency," can acquire and use Polk County Property Appraiser data that is exempt from Public Records disclosure as defined in FS 119.071.

As of July 1, 2021, the Florida Public Records Exemptions Statute was amended as it relates to the publicly available records maintained by the county property appraiser and tax collector. As a result, exempt (aka confidential) parcels and accounts have been added back to our website and FTP data files. No owner names, mailing addresses, or official records (OR) books and pages of recorded documents related to these parcels/accounts, appear on the Property Appraiser's website or in FTP data files. In addition, the Polk County Property Appraiser's mapping site has been modified to accommodate the statutory change. See Senate BIII 781 for additional information.

For the purposes of this Agreement, all data is provided. It is the responsibility of the agency to apply all statutory guidelines relative to confidentiality.

The confidentiality of personal identifying information including: names, mailing address and OR Book and Pages owned by individuals that have received exempt / confidential status, hereinafter referred to as "confidential data," will be protected as follows:

1. The agency will not release confidential data that may reveal identifying information of individuals exempted from Public Records disclosure.
2. The agency will not present the confidential data in the results of data analysis (including maps) in any manner that would reveal personal identifying information of individuals exempted from Public Records disclosure.
3. The agency shall comply with all state laws and regulations governing the confidentiality and exempt status of personal identifying and location information that is the subject of this Agreement.
4. The agency shall ensure any employee granted access to confidential data is subject to the terms and conditions of this Agreement.
5. The agency shall ensure any third party granted access to confidential data is subject to the terms and conditions of this Agreement. Acceptance of these terms must be provided in writing to the agency by the third party before personal identifying information is released.

The term of this Agreement shall commence on January 1, 2023 and shall run until December 31, 2023, the date of signature by the parties notwithstanding. This Agreement shall not automatically renew. A new agreement will be provided annually to ensure all responsible parties are aware of and maintain the terms and conditions of this Data Sharing and Usage Agreement.

In witness of their agreement to the terms above, the parties or their authorized agents hereby affix their signatures.

## POLK COUNTY PROPERTY APPRAISER

Signature:


Print: Marsha M. Faux CFA, ASA
Title: $\quad$ Polk County Property Appraiser
Date: December 1, 2022

SANDMINE ROAD LD

Signature:
Print:


Title:


Date:


Please email the signed agreement to pataxroll@polk-county.net.

Section XI

## QUIT CLAIM DEED

THIS INDENTURE, made this II day of May , 2023, between SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, whose address is 219 East Livingston Street, Orlando, Florida 32801, Grantor, and POLK COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 988, Bartow, Florida 33831, Grantee.
(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, quit claim, and convey unto the Grantee, its successors and assigns all right, title, interest, claim, and demand which the Grantor has in and to the following described land, situate, lying and being in the County of Polk, State of Florida, to-wit:

TRACTS "R-1"AND "R-2", WINDSOR ISLAND RESORT, according to the map or plat thereof as recorded in Plat Book 178, at Pages 15 through 20, Public Records of Polk County, Florida.

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsocver of the said Grantor, in law or in equity to the only proper use, benefit, and behoove of the said Grantee, its successors and assigns forever.

## [SIGNATURE PAGE FOLLOWS]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed and Delivered in the presence of: (Signature of two witnesses required by Florida Law)


Print Name

## SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, a

 local unit of special-purpose government established pursuant to Chapter 190,

## STATE OF FLORIDA

## county of Jrangl

The foregoing instrument was acknowledged before me by means of $\triangle$ physical presence or $\square$ online notarization, this $\qquad$ day of MCUY $\qquad$ 2023, by Eric Baker, as Chairman of Sandmine Road Community Development Distritt, a local unit of special-purposes government established pursuant to Chapter 190, Florida Statutes, who $X$ is personally known to me or $\square$ has produced $\qquad$ as identification.
(AFFIX NOTARY SEAL)



## UTILITY EASEMENT

THIS EASEMENT made this $\boldsymbol{\|}$ day of MGY_, 2023, between SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, a bocal unit of special-purpose government established pursuant to Chapter 190, Florida Statues, whose address is 219 East Livingston Street, Orlando, Florida 32801, Grantor, and POLK COUNTY, a political subdivision of the State of Florida, whose mailing address is Post Office Box 988, Bartow, Florida 33831-9005, Grantee.
(Wherever used herein the terms "Grantor" and "Grantee" may be singular or plural and/or natural or artificial, whenever the context so requires, and include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of business entities.)

WITNESSETH, that the said Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations paid, the receipt of which is hereby acknowledged, does hereby grant unto the Grantee, its successors and assigns forever, a perpetual utility easement for the purpose of clearing, excavating, constructing, inspecting, improving, repairing and maintaining public utility facilities in, upon, under, over, across and through the following described land in the County of Polk, State of Florida, to-wit:

TRACT "S", WINDSOR ISLAND RESORT, according to the map or plat thereof as recorded in Plat Book 178, at Pages 15 through 20, Public Records of Polk County, Florida.

TO HAVE AND TO HOLD THE SAME, together with the reasonable right to enter and depart over and upon adjoining lands of the Grantor for the purpose of exercising the rights herein granted.

Grantor covenants with the Grantee that it is lawfully seized of said lands and that it has good, right and lawful authority to grant this easement.

THIS UTILITY EASEMENT IS FOR THE USE OF POLK COUNTY UTILITIES ONLY AND IS NOT TO BE CONSTRUED AS A GENERAL PUBLIC UTILITY EASEMENT.
[SIGNATURE PAGE FOLLOWS]
[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the said Grantor has caused these presents to be duly executed in its name the date first above written.

Signed, Sealed And Delivered [n The Presence Of:
(Signature of Two Witnesses Required by Florida Law)


SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, a local unit
 of special-purpose government established pursuant
to Chapter 190, Florida Statutes
Print Name $\qquad$

## STATE OF FLORIDA

COUNTY OF Orange
The foregoing instrument was acknowledged before me by means of $\alpha$ physical presence or $\square$ online notarization this II day of MOY , 2023, by Eric Baker, as Chairman of Sandmine Road Community Development District, a local unit of special-purpose government established pursuant of Chapter 190, Florida Statutes. He $\varnothing$ is personally known to me or $\square$ has produced
$\qquad$ as identiftcation.
(AFFIX NOTARY SEAL)

ALEXANDRA V. CASTRO
MY COMHISSION \#HH 035459
EXPIRES: August 24, 2024 Eonded Thru Notary Public Underwiters,


Section XII

## Section A

## REQUISITION

# SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2022 (ASSESSMENT AREA THREE) 

(Acquisition and Construction \# 218061005)

The undersigned, a Responsible Officer of the Sandmine Road Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of August 1, 2020, as supplemented by that certain Third Supplemental Trust Indenture dated as of October 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 2
(B) Identify Acquisition Agreement, if applicable;
(C) Name of Payee: Greenberg Traurig
(D) Amount Payable: $\$ 187.25$
(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Post Closing Costs for Series 2022
(F) Fund or Account and subaccount, if any, from which disbursement to be made:

Series 2022 Acquisition and Construction Account of the Acquisition and Construction Fund

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2022 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the Phase Three Project; and
4. each disbursement represents a Cost of Phase Three Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.


Date: $\qquad$

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY

The undersigned Consulting Engineer hereby certifies that (A) this disbursement is for the Cost of the Phase Three Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the District Engineer, as such report shall have been amended or modified; and (iii) the plans and specifications for the corresponding portion of the Phase Three Project with respect to which such disbursement is being made; and, further certifies that: (B) the purchase price to be paid by the District for the Phase Three Project work product and/or improvements to be acquired with this disbursement is no more than the lesser of (i) the fair market value of such improvements and (ii) the actual cost of construction of such improvements; and (C) the plans and specifications for the Phase Three Project improvements have been approved by all regulatory bodies required to approve them or such approval can reasonably be expected to be obtained; (D) all currently required approvals and permits for the acquisition, construction, reconstruction, installation and equipping of the portion of the Phase Three Project for which disbursement is made have been obtained from all applicable regulatory bodies; and (E) subject to permitted retainage under the applicable contracts, the seller has paid all contractors, subcontractors, and materialmen that have provided services or materials in connection with the portions of the Phase Three Project for which disbursement is made hereby, if acquisition is being made pursuant to the Acquisition Agreement.


Stephen D. Sanford, Esq.
West Palm Beach Office
Direct Dial: 561-248-5303
E-MAIL: sanfords@gtlaw.com
December 6, 2022

Sandmine Road Community Development District
c/o Governmental Management Services - Central Florida, LLC
219 East Livingston Street
Orlando, FL 32801
Attn: George Flint

## Re: <br> \$2,640,000 <br> SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2022 <br> (ASSESSMENT AREA THREE)

FOR POST-CLOSING COSTS, including the duplication and distribution of the transcript of closing documents, incurred by Greenberg Traurig, P.A., as Bond Counsel to Sandmine Road Community Development District, in connection with the issuance of the above-referenced Bonds.

> TOTAL POST-CLOSING COSTS


## REQUISITION

# SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2022 (ASSESSMENT AREA THREE) 

(Acquisition and Construction \# 218061005)

The undersigned, a Responsible Officer of the Sandmine Road Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of August 1, 2020, as supplemented by that certain Third Supplemental Trust Indenture dated as of October 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 3
(B) Identify Acquisition Agreement, if applicable;
(C) Name of Payee: Kutak Rock LLP
(D) Amount Payable: $\$ 389.50$
(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Invoice \# 3140903 - Project Construction for Oct 2022
(F) Fund or Account and subaccount, if any, from which disbursement to be made:

Series 2022 Acquisition and Construction Account of the Acquisition and Construction Fund

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2022 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the Phase Three Project; and
4. each disbursement represents a Cost of Phase Three Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.

## SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT

By:
Responsible Officer
Date:

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY

The undersigned Consulting Engineer hereby certifies that (A) this disbursement is for the Cost of the Phase Three Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the District Engineer, as such report shall have been amended or modified; and (iii) the plans and specifications for the corresponding portion of the Phase Three Project with respect to which such disbursement is being made; and, further certifies that: (B) the purchase price to be paid by the District for the Phase Three Project work product and/or improvements to be acquired with this disbursement is no more than the lesser of (i) the fair market value of such improvements and (ii) the actual cost of construction of such improvements; and (C) the plans and specifications for the Phase Three Project improvements have been approved by all regulatory bodies required to approve them or such approval can reasonably be expected to be obtained; (D) all currently required approvals and permits for the acquisition, construction, reconstruction, installation and equipping of the portion of the Phase Three Project for which disbursement is made have been obtained from all applicable regulatory bodies; and (E) subject to permitted retainage under the applicable contracts, the seller has paid all contractors, subcontractors, and materialmen that have provided services or materials in connection with the portions of the Phase Three Project for which disbursement is made hereby, if acquisition is being made pursuant to the Acquisition Agreement.

Consulting Engineer

# KUTAK ROCK LLP 

TALLAHASSEE, FLORIDA
Kutak Rock LLP
PO Box 30057
Telephone 404-222-4600
Omaha, NE 68103-1157
Facsimile 404-222-4654
Wire Transfer Remit To:
Federal ID 47-0597598
ABA \#104000016
First National Bank of Omaha
Kutak Rock LLP
A/C \# 24690470
Reference: Invoice No. 3140903
Client Matter No. 18623-2

Mr. George Flint
Sandmine Road CDD
Governmental Management Services-CF, LLC
219 E. Livingston Street
Orlando, FL 32801
Invoice No. 3140903
18623-2

## Re: Project Construction

For Professional Legal Services Rendered

| $09 / 02 / 22$ | T. Mackie | 0.20 | 64.00 | Conference with Althafer <br> 10/04/22 |
| :--- | :--- | :--- | :--- | :--- |
| T. Mackie | 0.20 | 64.00 | Conference with Althafer <br> Conference regarding acquisition of <br> T. Mackie | 0.20 |

## RECEIVED NOV 232022

## KUTAK ROCK LLP

Sandmine Road CDD
November 23, 2022
Client Matter No. 18623-2
Invoice No. 3140903
Page 2
TOTAL FOR SERVICES RENDERED $\quad \$ 389.50$
$\begin{array}{ll}\text { TOTAL CURRENT AMOUNT DUE } & \$ 389.50\end{array}$
UNPAID INVOICES:
May 31, 2022
June 28, 2022
September 26, 2022
Invoice No. 3053691
Invoice No. 3067847
Invoice No. 3110995
$96.00 \mathrm{pl}^{\mathrm{d}}$
96.00 fd
854.00 ?

TOTAL DUE
$\$ 1,435.50$

## SECTION B

# SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT <br> SPECIAL ASSESSMENT BONDS, SERIES 2021 <br> (ASSESSMENT AREA TWO) 

(Acquisition and Construction)

The undersigned, a Responsible Officer of the Sandmine Road Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of August 1, 2020, as supplemented by that certain Second Supplemental Trust Indenture dated as of October 1, 2021 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 11
(B) Identify Acquisition Agreement, if applicable: Agreement by and between the Sandmine Road Community Development District and Pulte Home Company, LLC, regarding the Acquisition of Certain Work Product. Infrastructure and Real Property (Phase 2)
(C) Name of Payee: Pulte Home Company, LLC
(D) Amount Payable: $\$ 2,543,292.83$
(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Acquisition of Phase 2B Infrastructure Improvements
(F) Fund or Account and subaccount, if any, from which disbursement to be made:

Series 2021 Acquisition and Construction Account of the Acquisition and Construction Fund

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2021 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the Phase Two Project; and
4. each disbursement represents a Cost of Phase Two Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive
payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals or copies of the invoices) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.


Date: $\quad 3-24-23$

## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY

The undersigned Consulting Engineer hereby certifies that (A) this disbursement is for the Cost of the Phase Two Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the District Engineer, as such report shall have been amended or modified; and (iii) the plans and specifications for the corresponding portion of the Phase Two Project with respect to which such disbursement is being made; and, further certifies that: $(B)$ the purchase price to be paid by the District for the Phase Two Project work product and/or improvements to be acquired with this disbursement is no more than the lesser of (i) the fair market value of such improvements and (ii) the actual cost of construction of such improvements; and (C) the plans and specifications for the Phase Two Project improvements have been approved by all regulatory bodies required to approve them or such approval can reasonably be expected to be obtained; and (D) all currently required approvals and permits for the acquisition, construction, reconstruction, installation and equipping of the portion of the Phase Two Project for which disbursement is made have been obtained from all applicable regulatory bodies; and (E) subject to permitted retainage under the applicable contracts, the seller has paid all contractors, subcontractors, and materialmen that have provided services or materials in connection with the portions of the Phase Two Project for which disbursement is made hereby, if acquisition is being made pursuant to the Acquisition Agreement.


Consulting Engineer

Board of Supervisors<br>Sandmine Road Community Development District coo Governmental Management Services - Central Florida, LLC<br>219 East Livingston Street<br>Orlando, Florida 32801

RE: Acquisition of Phase 2B Public Infrastructure Improvements
Dear Sir or Madam,
We are writing to request that the Sandmine Road Community Development District ("District") acquire from Pulte Home Company, LLC ("Developer") the public infrastructure improvements set forth in Exhibit A, which is attached hereto. Developer created the improvements consistent with the District's Amended and Restated Master Engineer's Report, revised August of 2021, ("Engineer's Report") and the improvements are now complete. As set forth in more detail in a Bill of Sale dated on or about the same date as this letter, the Developer wishes to convey the improvements to the District for the Costs Paid for CDD Phase 2B, totaling $\$ 2,543,292.83$, as identified in Exhibit A attached hereto, representing the actual cost of creating and/or constructing such improvements and work product. The Developer herein requests that funds in the amount of the Costs Paid for CDD Phase 2B be made payable to the Developer from the proceeds of the Series 202! Bonds.

Sincerely,
PULTE HOME COMPANY, LLC, a Michigan limited liability company


Exhibit A - Description of Phase 2B Public Infrastructure Improvements

## EXHIBIT A

## Description of Improvements to be Acquired:

The following constitute the Improvements as located within tracts identified on the plat ("Plat") known as Windsor Island Resort Phase 2B, recorded in Plat Book 190, Page(s) 47-51 et seq. of the Official Records of Polk, County, Florida:
a. The following Persomal and Intangible Property located within Tract RW:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stomwater retention basins, retaining wall, and related system components.
(ii) All water and wastewater facilities to the point of delivery or connection, including water, sewer, reclaimed water lines, pipes, and related equipment.
b. The following Personal and Intangible Property located within Tract DD:
(i) All perimeter hardscape elements proportionately benefiting the phase I and phase 2 assessment areas including masonry walls, structural and nonstructural fence/wall.
(ii) All landscape and irrigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
(iii) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
c. The following Personal and Intangible Property located within Tract E-1:
(i) All perimeter hardscape elements proportionately benefiting the phase 1 and phase 2 assessment areas including masonry walls, structural and nonstructural fence/wall.
(ii) All landscape and irrigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
d. The following Personal and Intangible Property located within Tract M-1:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
e. The following Personal and Intangible Property located within Tract T:
(i) All stormwater management systems, including those proportionately
benefiting the phase I and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
f. The following Personal and Intangible Property located within Tract U:
(ii) All stornwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.

## Acquisition Costs:

| Improvement | Contract / Invoices | Costs Paid for <br> CDD Phase 2B |
| :--- | :--- | ---: |
| Stormwater Management <br> System | Blue Ox | $\$ 1,389,510.08$ |
| External Roadway <br> Improvements | Blue Ox | $\$ 130,211.62$ |
| Water Distribution System | Blue Ox | $\$ 142,485.17$ |
| Sanitary Collection and <br> Conveyance System | Blue Ox | $\$ 281,744.15$ |
| Reclaim Distribution <br> System | Blue Ox | $\$ 100,722.00$ |
| Landscape \& Hardscape | Blue Ox | $\$ 300,387.69$ |
| Professional Fees, <br> Permitting Fees, Etc. | Blue Ox/Osceola <br> Engineering | $\$ 198,182.13$ |
|  |  | Total: | $\mathbf{\$ 2 , 5 4 3 , 2 9 2 . 8 3}$.

## DEVELOPER AFFIDAVIT

PHASE 2B ACQUISITION OF PUBLIC INFRASTRUCTURE IMPROVEMENTS

## STATE OF FLORIDA

 COUNTY OF , of Pulte Home Company, LLC, ("Developer"), being first duly swot, do hereby state for my affidavit as follows:

1. I have personal knowledge of the matters set forth in this affidavit. Vice President and Authorized Signatory. I have authority to make this affidavit on
behalf of Developer.
2. Developer is the developer of certain lands within the Sandmine Road Community Development District, a special purpose unit of local government established pursuant to Chapter 190, Florida Statutes ("District").
3. The District's Amended and Restated Master Engineer's Report, revised August of 2021, ("Engineer's Report") describes certain public infrastructure improvements that the District intends to finance, fund, plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate, or maintain pursuant to Chapter 190, Florida Statutes.
4. Pursuant to certain contracts, Developer has expended funds to develop and/or acquire certain of the public infrastructure improvements described in the Engineer's Report. The attached Exhibit $\mathbf{A}$ accurately identifies the completed improvements and states the amounts that Developer has spent on those improvements.
5. Except as set forth in Exhibit A, no money is owed to any contractors or subcontractors for any work performed on the completed improvements. The Developer agrees to pay all remaining amounts under the contracts described in Exhibit A.
6. In making this affidavit, I understand that the District intends to rely on this affidavit for purposes of acquiring the improvements that Developer has developed consistent with the Engineer's Report.
[CONTINUED ON NEXT PAGE]

Under penalties of perjury, I declare that I have read the foregoing and the facts alleged are true and correct to the best of my knowledge and belief.


## STATE OF FLORIDA

## COUNTY OF Orange

The foregoing instrument was sworn to (or affirmed) and subscribed before me, by means of physical presence or $O$ online notarization this 224 day of Nareh 2023, by Dhisboleo Wrinn, as Vice Presileret an Authorized Signatory of PULTE HOME COMP'ANY, LLC, a Michigan limited liability company, who appeared before me this day in person, and who is either personally known to me, or produced $\qquad$ as identification.


Exhibit A - Description of Phase 2B Public Infrastructure Improvements

## EXHIBIT "A"

## Description of Improvements to be Acquired:

The following constitute the Improvements as located within tracts identified on the plat ("Plat") known as Windsor Island Resort Phase 2B, recorded in Plat Book 190, Page(s) 47-51 et seq. of the Official Records of Polk, County, Florida:
a. The following Personal and Intangible Property located within Tract RW:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
(ii) All water and wastewater facilities to the point of delivery or connection, including water, sewer, reclaimed water lines, pipes, and related equipment.
b. The following Personal and Intangible Property located within Tract DD:
(i) All perimeter hardscape elements proportionately benefiting the phase I and phase 2 assessment areas including masonry walls, structural and nonstructural fenceiwall.
(ii) All landscape and irrigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
(iii) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
c. The following Personal and Intangible Property located within Tract E-1:
(i) All perimeter hardscape elements proportionately benefiting the phase 1 and phase 2 assessment areas including masonry walls, structural and nonstructural fence/wall.
(ii) All landscape and imigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
d. The following Personal and Intangible Property located within Tract M-I:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.

[^2]e. The following Personal and Intangible Property located within Tract T:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
f. The following Personal and Intangible Property located within Tract U:
(ii) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.

## Acquisition Costs:

| Improvement | Comtract / Invoices | Costs Paid for CDD Phase 2B |
| :---: | :---: | :---: |
| Stormwater Management System | Blue Ox | \$1,389,510.08 |
| External Roadway <br> Improvements | Blue Ox | \$130,211.62 |
| Water Distribution System | Blue Ox | \$142,485.17 |
| Sanitary Collection and Conveyance System | Blue Ox | \$281,744.15 |
| Reclaim Distribution System | Blue Ox | \$100,722.00 |
| Landscape \& Hardscape | Blue Ox | \$300,387.69 |
| Professional Fees, Permitting Fees, Etc. | Blue Ox/Osceola Engineering | \$198,182.13 |
|  | Total: | \$2,543,292.83 |

# OSCEOLA ENGINEERING, INC.'S CERTIFICATION TO SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT REGARDING PHASE $2 B$ PUBLIC INFRASTRUCTURE IMPROVEMENTS 



2023

BEFORE ME, the undersigned, personally appeared Broc Althafer, P.E., of Osceola Engineering, Inc., who, after being first duly sworn, deposes and says:

I, Broc Althafer, a representative of Osceola Engineering, Inc. ("District Engineer"), as District Engineer for the Sandmine Road Community Development District ("District"), hereby makes the following certifications in connection with the District's acquisition of certain Phase 2B infrastructure improvements (the "Improvements"), as described in that certain Bill of Sale and General Assignment (Phase 2B Public Infrastructure Improvements) dated as of or about the same day as this Certificate.

1. I have reviewed certain documentation relating to the Improvements, including but not limited to, the forms of agreement, plans, schedules, invoices, and other documents and have conducted onsite observations of the Improvements.
2. The Improvements are within the scope of the Project as set forth in the Amended and Restated Master Engineer's Report, revised August of 2021, (the "Engineer's Report"), as may be amended, for the District, and specially benefit property within the District as further described in the Engineer's Report.
3. The Improvements were installed in accordance with their specifications and are capable of performing the functions for which they were intended.
4. In my opinion, the acquisition amount of $\$ 2,543,292.83$ is equal to or less than each of the following: (i) what was actually paid by Pulte Home Company to create and/or construct the Improvements, and (ii) the reasonable fair market value of the Improvements.
5. Copies of plans, permits and specifications necessary for the future operation and maintenance of the Improvements are complete and on file with the District, and to the best of my knowledge and belief have been transferred, or are capable of being transferred, to the District for future operations and maintenance responsibilities.
6. With this document, I hereby certify that it is appropriate at this time to acquire the Improvements.


Broc Althafer, P.E.
$\qquad$
Sworn to (or affirmed) and subscribed before me by means of $\square$ physical presence or $\square$ online notarization this 227d day of MARCH 2023, by Broc Althafer, P.E., an authorized representative of Osceola Engineering, Inc., who [ $\checkmark$ is personally known to me or [ ] produced as identification.

## (NOTARY SEAL)

Carter. Thompson
Notary Public
State of florida
Comm ill HH09as96
Explores 3/26/2025


Notary Public Signature
CABER THOMPSON
(Name typed, printed or stamped)
Notary Public, State of $\sqrt{2}$ OR IDA Commission No. H 4094596 My Commission Expires: $3 / 26 / 2025$

BILL OF SALE AND GENERALASSIGNMENT

## (PHASE 2B PUBLIC INFRASTRUCTURE IMPROVEMENTS)

THIS BILL OF SALE AND GENERA ASSIGNMENT (this "Assiqnment") is made and entered into as of this $11^{\text {" }}$ day of WNCh 2023, by and between PULTE HOME COMPANY, LLC, a Michigan limited liability company (hereafter referred to as "Grantor"), and SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT, a local unit of special purpose government organized and created under the laws of the State of Florida, located in Polk County, Florida (hereinafter referred to as "Grantee").

## BACKGROUND STATEMENT

Grantor has constructed certain improvements within Phase 2B that comprise a portion of the District's Project, as set forth in the Amended and Restated Master Engineer's Report, revised August of 2021, (the "Engineer's Report"), as may be amended, for the District. This instrument is intended to convey the interest of Grantor in and to all of such improvements to Grantee.

NOW THEREFORE, for and in consideration of the sum of Ten and No/ 100 Dollars ( $\$ 10.00$ ) and other good and valuable consideration, as set forth more fully in Exhibit A, the receipt and sufficiency of which are hereby acknowledged by Grantee, Grantor, intending to be legally bound, does hereby agree as follows:

1. Grantor hereby transfers, grants, conveys, and assigns to Grantee the following property (hereafter, collectively, the "Personal and Intangible Property"), located within tracts identified on the plat ("Plat") known as Windsor Island Resort Phase 2B, recorded in Plat Book 190, Page(s) 47-5t et seq. of the Official Records of Polk, County, Florida, to have and to hold all of said Personal and Intangible Property for its own use, and benefit forever:
a. The following Personal and Intangible Property located within Tract RW:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and righls-of-way, dry stormwater retention basins, retaining wall, and related system components.
(ii) All water and wastewater facilities to the point of delivery or connection, including water, sewer, reclaimed water lines, pipes, and related equipment.
b. The following Personal and Intangible Property located within Tract DD:
(i) All perimeter hardscape elements proportionately benefiting the phase 1 and phase 2 assessment areas including masonry walls, structural and nonstructural fence/wall.
(ii) All landscape and irrigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
(iii) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
c. The following Personal and Intangible Property located within Tract E-I:
(i) All perimeter hardscape elements proportionately benefiting the phase 1 and phase 2 assessment areas including masonry walls, structural and nonstructural fence/wall.
(ii) All landscape and irrigation elements proportionately benefiting the phase 1 and phase 2 assessment areas including but not limited to all plants, trees, shrubbery, and other landscaping and plantings, pumps, lines, spray heads, and related system components.
d. The following Personal and Intangible Property located within Tract M-1:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stomwater retention basins, retaining wall, and related system components.
e. The following Personal and Intangible Property located within Tract T:
(i) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
f. The following Personal and Intangible Property located within Tract U:
(ii) All stormwater management systems, including those proportionately benefiting the phase 1 and phase 2 assessment areas, including but not limited to inlets, yard drains, manholes and pipes providing drainage, curb and gutter providing drainage for streets and rights-of-way, dry stormwater retention basins, retaining wall, and related system components.
g. All of the right, title, interest, and benefit of Grantor, if any, in, to and under any and all contracts, fees, deposits, guaranties, warranties, affidavits, lien waivers, claims, bonds (maintenance or otherwise), indemnification, and agreements given heretofore and with respect to the construction or composition of all of the improvements described above; and
h. All of the right, title, interest, and benefit of Grantor, if any, in and to all other personal property used solely in connection with construction of the improvements described above.
2. Grantor does hereby covenant to and with Grantee, its successors and assigns, that they are the lawful owners of the above-described personal property and assets; that said personal property and assets are free from all liens and encumbrances; that Grantor has good right to sell said personal property and assets; that all contractors, subcontractors and material men furnishing labor or materials relative to the construction of the personal property and assets have been paid in full; and that Grantor will warrant and defend the sale of its said personal property and assets hereby made, unto Grantee, its successors and assigns, against the lawful claims and demands of all persons whosoever.
[remainder of page intentionally left blank]

IN WITNESS WHEREOF, Grantor and Grantee have caused this instrument to be executed under seal the day and year first above written.

## WITNESSES:

By:



## GRANTOR:

PULTE HOME COMPANY, LLC, a Michigan limited liability company,

## STATE OF FLORIDA

COUNTY OF Orange
The foregoing instrument was acknowledged before me by mean of physical presence or 0 online notarization this 224 day of March 2023, by Chrizholer Wrens, as Vine President of Pule Home Company, LLC, who appeared before me this day in person, and who is either personally known to me, or produced


## EXHIBIT "A" <br> ACQUISITION DOCUMENTATION

| Improvement | Contract/Invoices | Costs Pald for <br> CDD Phase 2B |
| :--- | :--- | ---: |
| Stormwater Management <br> System | Blue Ox | $\$ 1,389,510.08$ |
| External Roadway <br> Improvements | Blue Ox | $\$ 130,211.62$ |
| Water Distribution System | Blue Ox | $\$ 142,485.17$ |
| Sanitary Collection and <br> Conveyance System | Blue Ox | $\$ 281,744.15$ |
| Reclaim Distribution <br> System | Blue Ox | $\$ 100,722.00$ |
| Landscape \& Hardscape | Blue Ox | $\$ 300,387.69$ |
| Professional Fees, <br> Permitting Fees, Etc. | Blue Ox/Osceola <br> Engineering | Total: |

## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that Sandmine Road Community Development District, a local unit of special purpose government organized under Chapter 190, Florida Statutes, with a mailing address of 219 East Livingston Street, Orlando, Florida 32801 ("Grantor"), and in consideration of the sum of Ten Dollars ( $\$ 10.00$ ) and other valuable consideration, to it paid by Polk County, a political subdivision of the State of Florida ("County"), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer, and deliver unto the County, its successors and assigns, the following described property, assets and rights, to-wit:

## See Exhibit A attached.

TO HAVE AND TO HOLD all of the foregoing unto the County, its successors and assigns, for its own use forever, free and clear and discharged of and from any and all obligations, claims or liens.

AND the Grantor does hereby covenant to and with the County, its successors and assigns, that they are the lawful owners of the above-described personal property and assets; that said personal property and assets are free from all liens and encumbrances; that Grantor has good right to sell said personal property and assets; that all contractors, subcontractors and material men furnishing labor or materials relative to the construction of the personal property and assets have been paid in full; and that Grantor will warrant and defend the sale of its said personal property and assets hereby made, unto the County, its successors and assigns, against the lawful claims and demands of all persons whosoever.
[SIGNATURES TO FOLLOW]

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed in its name this 24 day of March 2023.

Signed, sealed and delivered by:

## WITNESSES

SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT


By:
Name: Alristepter Wto
Title: rise fanderf of lad Develomat

## STATE OF FLORIDA

## county or 0 range

The foregoing instrument was acknowledged before me by means of $\mathbb{Q}$ physical presence or a online notarization this 24 th day of March 2023, by Exit Baker, as Chair Tpresideat of Sandmine Road Community Development District, who appeared before me this day in person, and who is either personally known to me, or produced $\qquad$ as identification.

NOTARY PUBLIC, STATE OF FLORIDA

# Name: Alexandra $\checkmark$ Casio 

(Name of Notary Public, Printed,

## Exhibit A

The Personal and Intangible Property located within tracts identified on the plat known as Windsor Island Resort Phase 2B, recorded in Plat Book 190, Page(s) 47-51 et seq. of the Official Records of Polk, County, Florida:
a. The following Personal and Intangible Property located within Tract RW:
(i) All water and wastewater facilities to the point of delivery or connection, including water, sewer, reclaimed water lines, pipes, and related equipment.

## EXHIBIT C

## FORMS OF REQUISITIONS

# SANDMINE ROAD COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2021 (ASSESSMENT AREA TWO) 

(Acquisition and Construction)
The undersigned, a Responsible Officer of the Sandmine Road Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the "Trustee"), dated as of August 1, 2020, as supplemented by that certain Second Supplemental Trust Indenture dated as of October 1, 2021 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):
(A) Requisition Number: 12
(B) Identify Acquisition Agreement, if applicable;
(C) Name of Payee: Pulte Home Company LLC
(D) Amount Payable: $\$ 944,844.00$
(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Phase 2B Water \& Sewer Impact Fee
(F) Fund or Account and subaccount, if any, from which disbursement to be made:

Series 2021 Acquisition and Construction Account of the Acquisilion and Construction Fund

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2021 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the Phase Two Project; and
4. each disbursement represents a Cost of Phase Two Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.


## CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY

The undersigned Consulting Engineer hereby certifies that (A) this disbursement is for the Cost of the Phase Two Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the District Engineer, as such report shall have been amended or modified; and (iii) the plans and specifications for the corresponding portion of the Phase Two Project with respect to which such disbursement is being made; and, further certifies that: (B) the purchase price to be paid by the District for the Phase Two Project work product and/or improvements to be acquired with this disbursement is no more than the lesser of (i) the fair market value of such improvements and (ii) the actual cost of construction of such improvements; and (C) the plans and specifications for the Phase Two Project improvements have been approved by all regulatory bodies required to approve them or such approval can reasonably be expected to be obtained; (D) all currently required approvals and permits for the acquisition, construction, reconstruction, installation and equipping of the portion of the Phase Two Project for which disbursement is made have been obtained from all applicable regulatory bodies; and (E) subject to permitted retainage under the applicable contracts, the seller has paid all contractors, subcontractors, and materialmen that have provided services or materials in connection with the portions of the Phase Two Project for which disbursement is made hereby, if acquisition is being made pursuant to the Acquisition Agreement.


# CERTIFICATE OF DISTRICT ENGINEER RELATING TO PHASE 2B ACQUISITION PHASE 2B WATER AND SEWER CONNECTION FEES 

April 27 2023

Board of Supervisors
Sandmine Road Community Development District
Re: Sandmine Road Community Development District (Polk County, Florida)
Phase 2B Acquisition - Phase 2B Water and Sewer Connection Fees
Ladies and Gentlemen:
The undersigned, a representative of Osceola Engineering, Inc. ("District Engineer"), as District Engineer for the Sandmine Road Community Development District ("District"), hereby makes the following certifications in connection with the reimbursement of certain fees advanced by Pulte Home Company, LLC ("Developer") in connection with the acquisition of certain Phase 2B work product ("Work Product") and improvements ("Improvements"), as described in that certain bill of sale ("Bill of Sale") dated March 24, 2023. The undersigned, an authorized representative of the District Engineer, hereby certifies that:

1. I have reviewed certain documentation relating to the Work Product and Improvements, including but not limited to, the forms of agreement, plans, schedules, invoices, and other documents.
2. The Work Product and Improvements are within the scope of the Phase 2B Project as set forth in the Amended and Restated Master Engineer's Report, revised August of 2021 ("Engineer's Report"), and specially benefit property within the District as further described in the Engineer's Report.
3. In connection with the construction and/or acquisition of the Work Product and Improvements, certain fees were incurred, as detailed in Exhibit A attached hereto and incorporated by reference herein.
4. To the best of my knowledge and belief, the fees identified in Exhibit A are accurate and necessary expenses incurred in connection with the construction and/or acquisition of the Work Product and Improvements and were included in the cost estimates for the Phase 2B Improvements as set forth in the Engineer's Report.

Under penalties of perjury, I declare that I have read the foregoing certificate and that the facts stated in it are true.


## STATE OF FLORIDA

COUNTY OF $\qquad$
Sworn to (or affirmed) and subscribed before me by means of $\square$ physical presence or $\square$ online notarization this $27^{\text {th }}$ day of APRIL 2023, by Broc Althafer, P.E., an authorized representative of Osceola Engineering, Inc., who [ $W$ is personally known to me or [ ] produced
$\qquad$ as identification.
(NOTARY SEAL)


Cerle R. Thompeon
Notary Publlc
State of Florida
Cornmil HHO94596
Explres 3/26/2025

# EXHIBIT "A" <br> FEE DOCUMENTATION <br> (Phase 2B Project) 

| Fees | Contract / Invoices | Costs Paid for <br> CDD Phase 2B |
| :--- | :--- | ---: |
| Potable Water \& Sewer | Polk County Utilities | $\mathbf{\$ 9 4 4 , 8 4 4 . 0 0}$ |
|  |  |  |
|  |  | Total: |

Board of Supervisors
Sandmine Road Community Development District
c/o Governmental Management Services - Central Florida, LLC
219 E. Livingston Street
Orlando, Florida 32801
RE: Acquisition of Phase 2B Water \& Sewer Connection Fees
Dear Sir or Madam,
We are writing to request that the Sandmine Road Community Development District ("District") reimburse Pulte Home Company, LLC ("Developer") for certain fees ("Fees"), as identified in detail in Exhibit $\mathbf{A}$ attached hereto, incurred in connection with the acquisition from the Developer of the public infrastructure improvements ("Improvements") and/or work product ("Work Product") as set forth in the bill of sale dated March 24, 2023 ("Bill of Sale"). Developer created the Improvements and/or Work Product consistent with the District's Amended and Restated Master Engineer's Report, revised August of 2021, the Improvements and/or Work Product are now complete, and the Fees were incurred in the necessary course of completion of the same. As set forth Exhibit A, the Developer has incurred \$944,844.00 in Fees. Please have the funds, to the extent such proceeds of the Series 2020 Bonds remain available, made payable to the Developer.

Sincerely,
PULTE HOME COMPANY, LLC, a Michigan limited liability company


ACKNOWLEDGED AND AGREED TO BY:


Exhibit A - Description of Fees

## EXHIBIT "A"

## FEE DOCUMENTATION

(Phase 2B Project)

| Fees | Contract / Invoices | Costs Paid for <br> CDD Phase 2B |
| :--- | :--- | ---: |
| Potable Water \& Sewer | Polk County Utilities | $\$ 944,844.00$ |
|  |  |  |
|  |  | Total: |

## DEVELOPER AFFIDAVIT

FOR PHASE 2B ACQUISITION -
PHASE 2B WATER AND SEWER CONNECTION FEES

## STATE OF FLORIDA,

 COUNTY OFI, Chpictophr Wren, of Pule Home Company, LLC ("Developer"), being first duly sworn, do hereby state for my affidavit as follows:

1. I have personal knowledge of the matters set forth in this affidavit.
${ }^{2}$ My name is Christopher Wren and I am employed by Developer as Vice ${ }^{2} P$ mes ${ }^{4 y}$ them $^{n a m e}$ and Authorized Signatory. I have authority to make this affidavit on behalf of Developer.
2. Developer is the developer of certain lands within the Sandmine Road Community Development District, a special purpose unit of local government established pursuant to Chapter 190, Florida Statutes ("District").
3. The District Amended and Restated Master Engineer's Report, revised August of 2021 ("Engineer's Report") describes certain public infrastructure improvements and/or work product that the District intends to finance, fund, plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate, or maintain pursuant to Chapter 190, Florida Statutes.
4. Pursuant to certain contracts, Developer has expended funds to pay certain fees in connection with the development and/or acquisition of certain public infrastructure improvements and/or work product described in the Engineer's Report ("Fees"). The attached Exhibit A accurately identifies the Fees and states the amounts that Developer has expended for the Fees.
5. In making this affidavit, I understand that the District intends to rely on this affidavit for purposes of acquiring the improvements and/or work product that Developer has developed consistent with the Engineer's Report.
[CONTINUED ON NEXT PAGE]

Under penalties of perjury, I declare that I have read the foregoing and the facts alleged are true and correct to the best of my knowledge and belief.


## STATE OF FLORIDA

## county of Orange.

The foregoing instrument was sworn to (or affirmed) and subscribed before me, by means of $\square$ physical presence or $\square$ online notarization, this 4 day of $1 / a /$ 2023, by Christopher Wrenn as $\qquad$ an Authorized Signatory of PULTE HOME COMPANY, LLC, a Michigan limited liability company, who appeared before me this day in person, and who is either personally known to me, or produced $\qquad$ as identification.

(NOTARY SEAL)


Exhibit A - Description of Fees

EXHIBIT "A"
FEE DOCUMENTATION
(Phase 2B Project)

| Fees | Contract / Invoices | Costs Paid for <br> CDD Phase 2B |
| :--- | :--- | ---: |
| Potable Water \& Sewer | Polk County Utilities | $\$ 944,844.00$ |
|  |  |  |
|  |  | Total: |

Section XIII

## Section C

Section 1

## Sandmine Road <br> Community Development District

## Summary of Check Register

October 01, 2022 to March 31, 2023

| Fund | Date | Check No.'s | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |
|  | 10/11/22 | 125-128 | \$ | 10,735.65 |
|  | 10/14/22 | 129-130 | \$ | 4,965.45 |
|  | 10/17/22 | 131 | \$ | 6,852.59 |
|  | 10/21/22 | 132 | \$ | 1,229.95 |
|  | 11/8/22 | 133 | \$ | 634.50 |
|  | 12/5/22 | 134-138 | \$ | 20,092.67 |
|  | 12/9/22 | 139 | \$ | 4,040.63 |
|  | 12/16/22 | 140-144 | \$ | 109,560.86 |
|  | 1/12/23 | 145-147 | \$ | 692,660.71 |
|  | 1/27/23 | 148-150 | \$ | 8,349.44 |
|  | 2/3/23 | 151-154 | \$ | 12,451.50 |
|  | 2/9/23 | 155-157 | \$ | 52,499.03 |
|  | 3/6/23 | 158-160 | \$ | 5,291.01 |
|  | 3/20/23 | 161-163 | \$ | 8,731.84 |
|  | 3/31/23 | 164-165 | \$ | 1,405.51 |








| TOTAL FOR BANK A | $939,501.34$ |
| :--- | :--- |
| TOTAL FOR REGISTER | $939,501.34$ |

SECTION 2


# Sandmine Road <br> Community Development District 

## Unaudited Financial Reporting

March 31, 2023

## Table of Contents

| Month to Month |
| ---: |
| Long Term Debt Report |

$$
13
$$

## Sandmine Road

Community Development District
Combined Balance Sheet
March 31, 2023

|  | General Fund |  | Debt Service Fund |  | Capital Projects Fund |  | Totals Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |  |  |  |  |
| Operating Account | \$ | 366,700 | \$ | - | \$ | - | \$ | 366,700 |
| Due from General Fund | \$ | - | \$ | 32,356 | \$ | - | \$ | 32,356 |
| Investments: |  |  |  |  |  |  |  |  |
| Series 2020 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 181,859 | \$ | - | \$ | 181,859 |
| Revenue | \$ | - | \$ | 335,520 | \$ | - | \$ | 335,520 |
| Construction | \$ | - | \$ | - | \$ | 3,276 | \$ | 3,276 |
| Series 2021 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 209,638 | \$ | - | \$ | 209,638 |
| Revenue | \$ | - | \$ | 376,500 | \$ | - | \$ | 376,500 |
| Construction | \$ | - | \$ | - | \$ | 3,288,923 | \$ | 3,288,923 |
| Series 2022 |  |  |  |  |  |  |  |  |
| Reserve | \$ | - | \$ | 95,969 | \$ | - | \$ | 95,969 |
| Revenue | \$ | - | \$ | 144,725 | \$ | - | \$ | 144,725 |
| Interest | \$ | - | \$ | 1 | \$ | - | \$ | 1 |
| Construction | \$ | - | \$ | - | \$ | 2,318,500 | \$ | 2,318,500 |
| Total Assets | \$ | 366,700 | \$ | 1,376,568 | \$ | 5,610,699 | \$ | 7,353,967 |
| Liabilities: |  |  |  |  |  |  |  |  |
| Accounts Payable | \$ | 2,059 | \$ | - | \$ | - | \$ | 2,059 |
| Due to Debt Service | \$ | 32,356 | \$ | - | \$ | - | \$ | 32,356 |
| Total Liabilites | \$ | 34,415 | \$ | - | \$ | - | \$ | 34,415 |
| Fund Balance: |  |  |  |  |  |  |  |  |
| Restricted for: |  |  |  |  |  |  |  |  |
| Debt Service - Series 2020 | \$ | - | \$ | 532,410 | \$ | - | \$ | 532,410 |
| Debt Service - Series 2021 | \$ | - | \$ | 603,463 | \$ | - | \$ | 603,463 |
| Debt Service - Series 2022 | \$ | - | \$ | 240,695 | \$ | - | \$ | 240,695 |
| Capital Projects - Series 2020 | \$ | - | \$ | - | \$ | 3,276 | \$ | 3,276 |
| Capital Projects - Series 2021 | \$ | - | \$ | - | \$ | 3,288,923 | \$ | 3,288,923 |
| Capital Projects - Series 2022 |  |  |  |  | \$ | 2,318,500 | \$ | 2,318,500 |
| Unassigned | \$ | 332,285 | \$ | - | \$ | - | \$ | 332,285 |
| Total Fund Balances | \$ | 332,285 | \$ | 1,376,568 | \$ | 5,610,699 | \$ | 7,319,552 |
| Total Liabilities \& Fund Balance | \$ | 366,700 | \$ | 1,376,568 | \$ | 5,610,699 | \$ | 7,353,967 |

## Sandmine Road

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru $03 / 31 / 23$ | Thru 03/31/23 |  | Variance |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |

Expenditures:
General\&Administrative:

| Supervisor Fees | \$ | 12,000 | \$ | 6,000 | \$ | - | \$ | 6,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | 459 | \$ | - | \$ | 459 |
| Engineering | \$ | 12,000 | \$ | 6,000 | \$ | - | \$ | 6,000 |
| Attorney | \$ | 25,000 | \$ | 12,500 | \$ | 3,198 | \$ | 9,303 |
| Annual Audit | \$ | 7,000 | \$ | 7,000 | \$ | - | \$ | 7,000 |
| Arbitrage Fees | \$ | 1,350 | \$ | 1,350 | \$ | 450 | \$ | 900 |
| Dissemination Fees | \$ | 8,000 | \$ | 4,000 | \$ | 3,917 | \$ | 83 |
| Assessment Administration | \$ | - | \$ | - | \$ | 5,000 | \$ | $(5,000)$ |
| Trustee Fees | \$ | 12,123 | \$ | 12,123 | \$ | 8,081 | \$ | 4,042 |
| Management Fees | \$ | 37,853 | \$ | 18,926 | \$ | 18,927 | \$ | (0) |
| Information Technology | \$ | 1,250 | \$ | 625 | \$ | 625 | \$ | (0) |
| Website Maintenance | \$ | 625 | \$ | 313 | \$ | 312 | \$ | 0 |
| Telephone | \$ | 300 | \$ | 150 | \$ | - | \$ | 150 |
| Postage | \$ | 1,000 | \$ | 500 | \$ | 410 | \$ | 90 |
| Printing \& Binding | \$ | 1,000 | \$ | 500 | \$ | 30 | \$ | 470 |
| Office Supplies | \$ | 625 | \$ | 313 | \$ | 1 | \$ | 311 |
| Insurance | \$ | 5,822 | \$ | 5,822 | \$ | 5,563 | \$ | 259 |
| Legal Advertising | \$ | 5,000 | \$ | 2,500 | \$ | 655 | \$ | 1,846 |
| Other Current Charges | \$ | 1,500 | \$ | 750 | \$ | 231 | \$ | 519 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | 175 | \$ | - |
| Boundary Amendment | \$ | - | \$ | - | \$ | 635 | \$ | (635) |
| Total General \& Administrative | \$ | 133,541 | \$ | 80,005 | \$ | 48,209 | \$ | 31,796 |

## Sandmine Road

Community Development District
General Fund
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 23$ | Thru $03 / 31 / 23$ | Variance |  |

## Operations \& Maintenance

| Field Expenditures |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Insurance | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 |
| Field Management | \$ | 10,500 | \$ | 5,250 | \$ | 5,250 | \$ | - |
| Landscape Maintenance | \$ | 200,151 | \$ | 100,076 | \$ | 23,400 | \$ | 76,676 |
| Landscape Replacement | \$ | 5,000 | \$ | 2,500 | \$ | - | \$ | 2,500 |
| Electric | \$ | 5,000 | \$ | 2,500 | \$ | - | \$ | 2,500 |
| Water \& Sewer | \$ | 36,000 | \$ | 18,000 | \$ | 3,182 | \$ | 14,818 |
| Fountain Maintenance | \$ | 7,000 | \$ | 3,500 | \$ | 3,200 | \$ | 300 |
| Irrigation Repairs | \$ | 5,000 | \$ | 2,500 | \$ | - | \$ | 2,500 |
| General Repairs \& Maintenance | \$ | 5,000 | \$ | 2,500 | \$ | - | \$ | 2,500 |
| Contingency | \$ | 2,500 | \$ | 1,250 | \$ | - | \$ | 1,250 |
| Total Operations \& Maintenance | \$ | 281,151 | \$ | 143,076 | \$ | 35,032 | \$ | 108,043 |
| Total Expenditures | \$ | 414,692 | \$ | 223,081 | \$ | 83,242 | \$ | 139,839 |
| Excess (Deficiency) of Revenues over Expenditures | \$ | 0 |  |  | \$ | 303,724 |  |  |
| Fund Balance - Beginning | \$ | - |  |  | \$ | 28,561 |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 332,285 |  |  |

## Sandmine Road

Community Development District
Debt Service Fund Series 2020
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 23$ | Thru $03 / 31 / 23$ | Variance |  |

## Revenues:

| Assessments - Tax Roll | $\$$ | 363,719 | $\$$ | 338,844 | $\$$ | 338,844 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | - | $\$$ | 4,543 | $\$$ | 4,543 |
| Total Revenues |  |  |  |  |  |  |  |  |

## Expenditures:

| Interest - $11 / 1$ | $\$$ | 112,403 | $\$$ | 112,403 | $\$$ | 112,403 | $\$$ | $(0)$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal - $5 / 1$ | $\$$ | 140,000 | $\$$ | - | $\$$ | - | $\$$ | - |
| Interest $-5 / 1$ | $\$$ | 112,403 | $\$$ | - | $\$$ | - | $\$$ | - |
| Total Expenditures | $\$$ | $\mathbf{3 6 4 , 8 0 6}$ | $\$$ | $\mathbf{1 1 2 , 4 0 3}$ | $\$$ | $\mathbf{1 1 2 , 4 0 3}$ | $\$$ |  |
|  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | $\$$ | $(1,087)$ | $\$$ | 226,441 | $\$$ | 230,984 | $\$$ | 4,543 |

Other Financing Sources/(Uses):

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(2,748)$ | \$ | $(2,748)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources/(Uses) | \$ | - | \$ | - | \$ | $(2,748)$ | \$ | $(2,748)$ |
| Net Change in Fund Balance | \$ | $(1,087)$ |  |  | \$ | 228,236 |  |  |
| Fund Balance - Beginning | \$ | 118,249 |  |  | \$ | 304,174 |  |  |
| Fund Balance - Ending | \$ | 117,161 |  |  | \$ | 532,410 |  |  |

## Sandmine Road

Community Development District
Debt Service Fund Series 2021
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 23$ | Thru $03 / 31 / 23$ | Variance |  |

## Revenues:

| Assessments - Direct | $\$$ | 419,274 | $\$$ | 390,601 | $\$$ | 390,601 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | - | $\$$ | 5,644 | $\$$ | 5,644 |
| Total Revenues | $\$$ | $\mathbf{4 1 9 , 2 7 4}$ | $\$$ | $\mathbf{3 9 0 , 6 0 1}$ | $\$$ | $\mathbf{3 9 6 , 2 4 4}$ | $\mathbf{\$}$ | $\mathbf{5 , 6 4 4}$ |

## Expenditures:

| Interest-11/1 | \$ | 130,003 | \$ | 130,003 | \$ | 130,003 | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal-5/1 | \$ | 155,000 | \$ | 155,000 | \$ | 155,000 | \$ |  |
| Interest-5/1 | \$ | 128,220 | \$ | - | \$ | - | \$ |  |
| Total Expenditures | \$ | 413,223 | \$ | 285,003 | \$ | 285,003 | \$ |  |
| Excess (Deficiency) of Revenues over Expenditures | \$ | 6,052 | \$ | 105,598 | \$ | 111,242 | \$ | 5,644 |

Other Financing Sources/(Uses):

| Transfer In/(Out) | \$ | - | \$ | - | \$ | $(3,168)$ | \$ | $(3,168)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | $(3,168)$ | \$ | $(3,168)$ |
| Net Change in Fund Balance | \$ | 6,052 |  |  | \$ | 108,074 |  |  |
| Fund Balance-Beginning | \$ | 285,058 |  |  | \$ | 495,389 |  |  |
| Fund Balance-Ending | \$ | 291,109 |  |  | \$ | 603,463 |  |  |

## Sandmine Road

Community Development District
Debt Service Fund Series 2022
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 23$ | Thru $03 / 31 / 23$ | Variance |  |

## Revenues:

| Assessments - Direct | $\$$ | - | $\$$ | - | $\$$ | 143,953 | $\$$ | 143,953 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | - | $\$$ | 1,920 | $\$$ | 1,920 |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{1 4 5 , 8 7 4}$ | $\$$ | $\mathbf{1 4 5 , 8 7 4}$ |

## Expenditures:

| Interest-11/1 | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-5 / 1$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Interest $-5 / 1$ | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ |  | - | $\$$ |
|  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | $\$$ | - | $\$$ | - | $\$$ | 145,874 | $\$$ | 145,874 |

Other Financing Sources/(Uses):

| Bond Proceeds | $\$$ | - | $\$$ | - | $\$$ | 95,969 | $\$$ | 95,969 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Transfer In/(Out) | $\$$ | - | $\$$ | - | $\$$ | $(1,147)$ | $\$$ | $(1,147)$ |
| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | 94,821 | $\$$ | 94,821 |


| Net Change in Fund Balance | $\$$ | - | $\$$ | 240,695 |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - | $\$$ | - |
|  |  |  |  |  |
| Fund Balance - Ending | $\$$ | - | $\$$ | 240,695 |

## Sandmine Road

Community Development District Capital Projects Fund Series 2020
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru $03 / 31 / 23$ | Thru $03 / 31 / 23$ | Variance |  |

## Revenues

| Interest | $\$$ | - | $\$$ | - | $\$$ | 589 | $\$$ | 589 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{5 8 9}$ | $\$$ | $\mathbf{5 8 9}$ |

## Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |  |
|  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | $\$$ | - | $\$$ | - | $\$$ | 589 | $\$$ | 2,773 |

Other FinancingSources/(Uses)

| Transfer In/(Out) | $\$$ | - | $\$$ | - | $\$$ | 2,183 | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 , 1 8 3}$ | $\$$ |
|  |  |  |  |  |  |  |  |
| Net Change in Fund Balance | $\$$ | - |  |  | $\mathbf{2 , 1 8 3}$ |  |  |
|  |  |  |  |  |  |  |  |
| Fund Balance - Beginning | $\$$ | - |  | $\$$ | 503 |  |  |
|  |  |  |  |  |  |  |  |
| Fund Balance - Ending | $\$$ | - | $\$$ | 3,276 |  |  |  |

## Sandmine Road

Community Development District Capital Projects Fund Series 2021
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :--- | :--- | :--- | :--- | :--- |
| Budget | Thru 03/31/23 | Thru 03/31/23 | Variance |  |

## Revenues

| Interest | $\$$ | - | $\$$ | - | $\$$ | 87,324 | $\$$ | 87,324 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{8 7 , 3 2 4}$ | $\$$ | $\mathbf{8 7 , 3 2 4}$ |

## Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | $2,544,339$ | $\$(2,544,339)$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 , 5 4 4 , 3 3 9}$ | $\$$ | $(2,544,339)$ |
|  |  |  |  |  |  |  |  |  |
| Excess (Deficiency) of Revenues over Expenditures | $\$$ | - | $\$$ | - | $\$(2,457,014)$ | $\$$ | $\mathbf{2 , 6 3 4 , 8 3 1}$ |  |

Other Financing Sources/(Uses)

| Transfer In/(Out) | \$ | - | \$ | - | \$ | 3,168 | \$ | 3,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 3,168 | \$ | 3,168 |
| Net Change in Fund Balance | \$ | - |  |  | \$ | $(2,453,846)$ |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | 5,742,769 |  |  |
| Fund Balance-Ending | \$ | - |  |  | \$ | 3,288,923 |  |  |

## Sandmine Road

Community Development District Capital Projects Fund Series 2022
Statement of Revenues, Expenditures, and Changes in Fund Balance
For The Period Ending March 31, 2023

|  | Adopted | Prorated Budget | Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Budget | Thru 03/31/23 | Thru 03/31/23 | Variance |  |

## Revenues

| Interest | $\$$ | - | $\$$ | - | $\$$ | 27,534 | $\$$ | 27,534 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 7 , 5 3 4}$ | $\$$ | $\mathbf{2 7 , 5 3 4}$ |

Expenditures:

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | 3,762 | $\$$ | $(3,762)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Capital Outlay - Cost of Issuance | $\$$ | - | $\$$ | - | $\$$ | 238,450 | $\$$ | $(238,450)$ |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 4 2 , 2 1 2}$ | $\$$ | $\mathbf{( 2 4 2 , 2 1 2 )}$ |


| Excess (Deficiency) of Revenues over Expenditures | $\$$ | - | $\$$ | - | $\$$ | $(214,679)$ | $\$$ | $2,802,925$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Other Financing Sources/(Uses)

| Bond Proceeds | \$ | - | \$ | - | \$ | 2,532,030 | \$ | 2,532,030 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer In/(Out) | \$ | - | \$ | - | \$ | 1,149 | \$ | 1,149 |
| Total Other Financing Sources (Uses) | \$ | - | \$ | - | \$ | 2,533,179 | \$ | 2,533,179 |
| Net Change in Fund Balance | \$ | - |  |  | \$ | 2,318,500 |  |  |
| Fund Balance-Beginning | \$ | - |  |  | \$ | - |  |  |
| Fund Balance - Ending | \$ | - |  |  | \$ | 2,318,500 |  |  |



Sandmine Road

## Operations\&Maintenance

Field Expenditures
Property Insurance
Field Management
Landscape Maintenance
Landscape Replacement
Electric
Water \& Sewer
Fountain Maintenance
Irrigation Repairs
General Repairs \& Maintenance
Contingency
Total Operations \& Maintenance

| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 875 | \$ | 875 | \$ | 875 | \$ | 875 | \$ | 875 | \$ | 875 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,250 |
| \$ | 3,450 | \$ | 4,800 | \$ | 3,450 | \$ | 4,800 | \$ | 3,450 | \$ | 3,450 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 23,400 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 2,068 | \$ | 1,114 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,182 |
| \$ | 500 | \$ | 400 | \$ | 400 | \$ | 500 | \$ | 400 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,200 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 4,825 | \$ | 6,075 | \$ | 6,793 | \$ | 7,289 | \$ | 4,725 | \$ | 5,325 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,032 |


$\begin{array}{lllllllllllllll}\text { Excess (Deficiency) of Revenues over Expenditures } & \$ & (24,940) & \$ & (4,414) & \$ & 342,128 & \$ & (5,996) & \$ & 2,193 & \$ & (5,247)\end{array}$
\$
\$ - \$
\$

## Sandmine Road

Community Development District
Long Term Debt Report

| Series 2020, Special Assessment Bonds |  |
| :---: | :---: |
| Interest Rates: | 2.625\%, 3.125\%, 3.625\%, 3.750\% |
| Maturity Date: | 5/1/2050 |
| Reserve Fund Definition | 50\% of Maximum Annual Debt Service |
| Reserve Fund Requirement | \$181,859 |
| Reserve Fund Balance | \$181,859 |
| Bonds Outstanding - 8/31/20 | \$6,590,000 |
| Principal Payment - 5/1/21 | $(\$ 130,000)$ |
| Principal Payment - 5/1/22 | $(\$ 135,000)$ |
| Current Bonds Outstanding | \$6,325,000 |
| Series 2021, Special Assessment Bonds |  |
| Interest Rates: | 2.300\%, 3.000\%, 3.300\%, 4.000\% |
| Maturity Date: | 11/1/1951 |
| Reserve Fund Definition | 50\% of Maximum Annual Debt Service |
| Reserve Fund Requirement | \$209,638 |
| Reserve Fund Balance | \$209,638 |
| Bonds Outstanding - 10/27/21 | \$7,495,000 |
| Current Bonds Outstanding | \$7,495,000 |

## Series 2022, Special Assessment Bonds

| Interest Rates: | $5.000 \%, 5.750 \%, 6.600 \%$ |  |
| :--- | :---: | :---: |
| Maturity Date: | $11 / 1 / 2052$ |  |
| Reserve Fund Definition | $50 \%$ of Maximum Annual Debt Service |  |
| Reserve Fund Requirement | $\$ 95,969$ |  |
| Reserve Fund Balance | $\$ 95,969$ |  |
|  |  | $\$ 2,640,000$ |
| Bonds Outstanding -10/26/22 |  | $\$ \mathbf{\$ 2 , 6 4 0 , 0 0 0}$ |
| Current Bonds Outstanding |  |  |

Sandmine Road
COMMUNITY DEVELOPMENT DISTRICT
Special Assessment Receipts
Fiscal Year 2023


|  | $93 \%$ |
| ---: | ---: |
| $\$$ | $\mathbf{8 1 , 9 0 8 . 3 3}$ | | Net Percent Collected |
| ---: |

DIRECT BILL ASSESSMENTS

| Pulte Homes Company, LLC |  |  | Total | \$417,893.94 | \$0.00 | \$417,893.94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Date | Due | Check | Net | Amount | Operations and | Series 2022 |
| Received | Date | Number | Assessed | Received | Maintenance | Debt |
| 12/1/22 | 12/1/22 | 95015245 | \$95,968.75 | \$95,968.75 | \$0.00 | \$95,968.75 |
| 2/8/23 | 2/1/23 | 95016097 | \$47,984.38 | \$47,984.38 | \$0.00 | \$47,984.38 |
|  | 5/1/23 |  | \$47,984.38 |  | \$0.00 | \$47,984.38 |
|  |  |  | \$191,937.51 | \$143,953.13 | \$0.00 | \$191,937.51 |

## Section 3



April 21, 2023

Monica Virgen - Recording Secretary<br>Sandmine Road CDD<br>219 E. Livingston Street<br>Orlando, Florida 32801-1508

## RE: Landmine Road Community Development District Registered Voters

Dear Ms. Virgen,
In response to your request, there are currently 8 voters within the Sandmine Road Community Development District. This number of registered voters in said District is as of April 15, 2023.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,
Lori Edwards
Lori Edwards
Supervisor of Elections
Polk County, Florida


[^0]:    Interest-11/1 \$ 126,380.00
    ${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds

    | Principal - 11/1 | $\$$ | $165,000.00$ |
    | ---: | ---: | ---: |
    | Total | $\$$ | $291,380.00$ |

[^1]:    ${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds

[^2]:    Affdavit of Costs Paid by Developer - Phase 2B Public Infinstructure Improvements 4890-3367-9626.2

