## Sandmine Road

Community Development District

Proposed Budget<br>FY 2025

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# Sandmine Road 

## Community Development District

Proposed Budget
General Fund

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Assessments - Tax Roll | $\$$ | 368,473 | $\$$ | 327,751 | $\$$ | 40,722 | $\$$ | 368,473 | $\$$ | 368,473 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carryforward | $\$$ | - | $\$$ | 189,500 | $\$$ | - | $\$$ | 189,500 | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{3 6 8 , 4 7 3}$ | $\mathbf{\$}$ | $\mathbf{5 1 7 , 2 5 1}$ | $\mathbf{\$}$ | $\mathbf{4 0 , 7 2 2}$ | $\mathbf{\$}$ | $\mathbf{5 5 7 , 9 7 3}$ | $\mathbf{\$}$ | $\mathbf{3 6 8 , 4 7 3}$ |

## Expenditures

## General \& Administrative

| Supervisor Fees | \$ | 12,000 | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | 12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA Expense | \$ | 918 | \$ | - | \$ | 383 | \$ | 383 | \$ | 918 |
| Engineering | \$ | 12,000 | \$ | 1,050 | \$ | 6,600 | \$ | 7,650 | \$ | 12,000 |
| Attorney | \$ | 25,000 | \$ | 7,532 | \$ | 10,544 | \$ | 18,076 | \$ | 25,000 |
| Annual Audit | \$ | 7,000 | \$ | - | \$ | 3,500 | \$ | 3,500 | \$ | 7,000 |
| Arbitrage Fees | \$ | 1,350 | \$ | 1,350 | \$ | - | \$ | 1,350 | \$ | 1,350 |
| Dissemination Fees | \$ | 10,500 | \$ | 5,250 | \$ | 5,250 | \$ | 10,500 | \$ | 11,025 |
| Assessment Administration | \$ | 5,300 | \$ | 5,300 | \$ | - | \$ | 5,300 | \$ | 5,565 |
| Trustee Fees | \$ | 12,123 | \$ | 12,122 | \$ | - | \$ | 12,122 | \$ | 12,123 |
| Management Fees | \$ | 40,124 | \$ | 20,062 | \$ | 20,062 | \$ | 40,124 | \$ | 45,000 |
| Information Technology | \$ | 1,325 | \$ | 663 | \$ | 663 | \$ | 1,325 | \$ | 1,392 |
| Website Maintenance | \$ | 663 | \$ | 332 | \$ | 332 | \$ | 663 | \$ | 697 |
| Telephone | \$ | 300 | \$ | - | \$ | 50 | \$ | 50 | \$ | 300 |
| Postage | \$ | 1,000 | \$ | 339 | \$ | 102 | \$ | 441 | \$ | 1,000 |
| Printing \& Binding | \$ | 200 | \$ | - | \$ | 50 | \$ | 50 | \$ | 200 |
| Office Supplies | \$ | 100 | \$ | 1 | \$ | 25 | \$ | 26 | \$ | 100 |
| Insurance | \$ | 6,695 | \$ | 5,785 | \$ | - | \$ | 5,785 | \$ | 6,363 |
| Legal Advertising | \$ | 5,000 | \$ | 5 | \$ | 1,049 | \$ | 1,054 | \$ | 5,000 |
| Other Current Charges | \$ | 1,000 | \$ | 271 | \$ | 300 | \$ | 571 | \$ | 1,000 |
| Dues, Licenses \& Subscriptions | \$ | 175 | \$ | 175 | \$ | - | \$ | 175 | \$ | 175 |
| Total Administrative | \$ | 142,773 | \$ | 60,236 | \$ | 53,908 | \$ | 114,145 | \$ | 148,208 |

## Sandmine Road

## Community Development District

Proposed Budget
General Fund

| Description |  | Adopted <br> Budget <br> FY2024 |  | $\begin{aligned} & \text { Actuals } \\ & \text { Thru } \\ & 3 / 31 / 24 \end{aligned}$ |  | Projected <br> Next <br> 6 Months |  | $\begin{aligned} & \text { Projected } \\ & \text { Thru } \\ & 9 / 30 / 24 \end{aligned}$ |  | Proposed <br> Budget <br> FY2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operations \& Maintenance |  |  |  |  |  |  |  |  |  |  |
| Field Expenditures |  |  |  |  |  |  |  |  |  |  |
| Property Insurance | \$ | 7,500 | \$ | - | \$ | - | \$ | - | \$ | 7,500 |
| Field Management | \$ | 15,000 | \$ | 7,500 | \$ | 7,500 | \$ | 15,000 | \$ | 15,750 |
| Landscape Maintenance | \$ | 102,700 | \$ | 45,450 | \$ | 45,450 | \$ | 90,900 | \$ | 102,700 |
| Landscape Replacement | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 10,000 |
| Electric | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 5,000 |
| Water \& Sewer | \$ | 36,000 | \$ | 1,828 | \$ | 8,117 | \$ | 9,944 | \$ | 36,000 |
| Fountain Maintenance | \$ | 7,000 | \$ | 2,600 | \$ | 2,600 | \$ | 5,200 | \$ | 7,000 |
| Irrigation Repairs | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 5,000 |
| General Repairs \& Maintenance | \$ | 5,000 | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 7,500 |
| Wall Maintenance | \$ | 10,000 | \$ | 5,700 | \$ | 1,300 | \$ | 7,000 | \$ | 10,000 |
| Contingency | \$ | 2,500 | \$ | - | \$ | 1,250 | \$ | 1,250 | \$ | 5,000 |
| Subtotal Field Expenditures | \$ | 200,700 | \$ | 63,078 | \$ | 76,217 | \$ | 139,294 | \$ | 211,450 |

Other Expenditures

| Capital Reserves - Transfer | \$ | 25,000 | \$ | - | \$ | 304,534 | \$ | 304,534 | \$ | 8,815 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Expenditures | \$ | 25,000 | \$ |  | \$ | 304,534 | \$ | 304,534 | \$ | 8,815 |
| Total Expenditures | \$ | 368,473 | \$ | 123,314 | \$ | 434,659 | \$ | 557,973 | \$ | 368,473 |
| Excess Revenues/(Expenditures) | \$ | - | \$ | 393,937 | \$ | $(393,937)$ | \$ | 0 | \$ | - |


| Product | Assessable <br> Units | Net <br> Assessment | Net Per Unit (7\%) | Gross Per Unit |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| Tax Roll |  |  |  |  |  |  |
| Townhouse - 25' | 272 | $\$$ | $111,857.87$ | $\$$ | 411.24 | $\$$ |
| Single Family - 40' | 245 | $\$$ | $107,471.29$ | $\$$ | 438.66 | $\$$ |
| Single Family - 50' | 272 | $\$$ | $149,143.83$ | $\$$ | 548.32 | $\$$ |
| Total Tax Roll | $\mathbf{7 8 9}$ | $\$$ | $\mathbf{3 6 8 , 4 7 3}$ |  |  | 589.68 |


| Product | FY2025 Gross <br> Per Unit | FY2024 Gross Per <br> Unit | Increase/ <br> (Decrease) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Townhouse - 25' | $\$$ | 442.20 | $\$$ | 442.20 | $\$$ |
|  |  |  |  |  |  |
| Single Family - 40' | $\$$ | 471.68 | $\$$ | 471.68 | $\$$ |
| Single Family - 50' | $\$$ | 589.59 | $\$$ | 589.59 | $\$$ |

# Sandmine Road Community Development District General Fund Budget 

## REVENUES:

## Assessments

The District will levy a non-ad valorem assessment on all assessable property within the District to fund all general operating and maintenance expenditures during the fiscal year.

## EXPENDITURES:

## Administrative:

## Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive $\$ 200$ per meeting, not to exceed $\$ 4,800$ per year paid to each Supervisor for the time devoted to District business and meetings.

## FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

## Engineering

The District's engineer will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

## Attorney

The District's legal counsel will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

## Annual Audit

The district is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

## Arbitrage Fees

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Special Assessment Bond.

## Dissemination Fees

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional report requirements for unrated bond issues.

## Trustee Fees

The District will pay annual fees for Series 2020, 2021, and 2022 Special Assessment Revenue Bonds that are deposited with a Trustee at US Bank, N.A.

## Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services.

# Sandmine Road <br> Community Development District General Fund Budget 

## Information Technology

Represents costs related to the District's accounting and information systems, District's website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

## Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Telephone

Telephone and fax machine.

## Postage

Mailing of agenda packages, overnight deliveries, correspondence, etc.

## Printing \& Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

## Office Supplies

Miscellaneous office supplies.

## Insurance

The District's general liability, public officials liability and property insurance coverages.

## Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

## Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

## Dues, Licenses \& Subscriptions

The District is required to pay an annual fee to the Florida Department of Cemmerce for $\$ 175$. This is the only expense under this category for the District.

## Operations \& Maintenance:

## Field Expenses:

Property Insurance
The District's property insurance coverages.

# Sandmine Road <br> Community Development District General Fund Budget 

## Field Management

Represents the estimated costs of contracting services that provide onsite field management of contracts for the District such as landscape and lake maintenance. Services can include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

## Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District after the installation of landscape material has been completed.

|  |  |
| :--- | :--- |
| Exclusive Landscaping | $\$ 82,800.00$ |
| Toole's Tractor Services | $\$ 8,100.00$ |
| Toole's Tractor Services - Additional Pond | $\$ 1,800.00$ |
| Miscellaneous | $\$ 10,000.00$ |
|  | $\$ 102,700.00$ |

## Landscape Replacement

Represents the estimated cost of replacing landscaping within the common areas of the District.

## Electric

Represents current and estimated electric charges of common areas throughout the District.

## Water \& Sewer

Represents current and estimated costs for water and refuse services provided for common areas throughout the District.

## Fountain Maintenance

Represents the estimated costs of maintaining the fountains for the District.

## Irrigation Repairs

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

## General Repairs \& Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas

## Contingency

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

## Sandmine Road

Community Development District
Proposed Budget
Capital Reserve Fund

|  | Adopted | Actual | Projected | Projected | Proposed |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Through | Next | Through | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Carry Forward Surplus | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 304,534 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Revenues | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{3 0 4 , 5 3 4}$ |

## Expenses

| Capital Outlay | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Expenditures | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |

## OtherFinancing Sources

| Transfer In/(Out) | $\$$ | 25,000 | $\$$ | - | $\$$ | 304,534 | $\$$ | 304,534 | $\$$ |
| :--- | :---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Other Financing Sources (Uses) | $\$$ | $\mathbf{2 5 , 0 0 0}$ | $\$$ | - | $\$$ | $\mathbf{3 0 4}, \mathbf{5 3 4}$ | $\mathbf{\$ 3 0 4 , 5 3 4}$ | $\mathbf{\$}$ | $\mathbf{8 , 8 1 5}$ |
|  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 25,000 | $\$$ | - | $\$$ | 304,534 | $\$$ | 304,534 | $\$$ |

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2020

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Assessments - On Roll | $\$$ | 363,719 | $\$$ | 323,521 | $\$$ | 40,198 | $\$$ | 363,719 | $\$$ | 363,719 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | 6,019 | $\$$ | 6,019 | $\$$ | 12,038 | $\$$ | 6,019 |
| Carry Forward Surplus $^{(1)}$ | $\$$ | 131,934 | $\$$ | 131,092 | $\$$ | - | $\$$ | 131,092 | $\$$ | 141,364 |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{4 9 5 , 6 5 3}$ | $\mathbf{\$}$ | $\mathbf{4 6 0 , 6 3 2}$ | $\mathbf{\$}$ | $\mathbf{4 6 , 2 1 7}$ | $\mathbf{\$}$ | $\mathbf{5 0 6 , 8 4 9}$ | $\mathbf{\$}$ | $\mathbf{5 1 1 , 1 0 2}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 110,566 | $\$$ | 110,566 | $\$$ | - | $\$$ | 110,566 | $\$$ | 108,728 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal - $5 / 1$ | $\$$ | 140,000 | $\$$ | - | $\$$ | 140,000 | $\$$ | 140,000 | $\$$ | 145,000 |
| Interest $-5 / 1$ | $\$$ | 110,566 | $\$$ | - | $\$$ | 110,566 | $\$$ | 110,566 | $\$$ | 108,728 |
| Total Expenditures | $\$$ | 361,131 | $\$$ | 110,566 | $\$$ | 250,566 | $\$$ | 361,131 | $\$$ | 362,456 |

## Other Sources/(Uses)

| Transfer In/Out | \$ | - | \$ | $(4,354)$ | \$ | - | \$ | $(4,354)$ | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Other Sources/(Uses) | \$ | - | \$ | $(4,354)$ | \$ | - | \$ | $(4,354)$ | \$ | - |
| Excess Revenues/(Expenditures) | \$ | 134,522 | \$ | 345,712 | \$ | $(204,349)$ | \$ | 141,364 | \$ | 148,646 |

${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds
Interest-11/1 \$ 106,825.00

| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - 25' | 122 | $\$$ | 88,989 | $\$$ | 729.42 | $\$$ | 784.32 |
| Single Family - 40' | 92 | $\$$ | 122,052 | $\$$ | $1,326.65$ | $\$$ | $1,426.51$ |
| Single Family - 50' | 92 | $\$$ | 152,678 | $\$$ | $1,659.54$ | $\$$ | $1,784.45$ |
| Total Tax Roll | $\mathbf{3 0 6}$ | $\$$ | $\mathbf{3 6 3 , 7 1 9}$ |  |  |  |  |

## Sandmine Road

## Community Development District

Series 2020 Special Assessment Bonds
AMORTIZATION SCHEDULE

| Date |  | Balance |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2021

|  | Adopted | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Assessments - On Roll | $\$$ | 419,274 | $\$$ | 372,937 | $\$$ | 46,337 | $\$$ | 419,274 | $\$$ | 419,274 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | 8,105 | $\$$ | 8,105 | $\$$ | 16,210 | $\$$ | 8,105 |
| Carry Forward Surplus $^{(1)}$ | $\$$ | 305,365 | $\$$ | 305,882 | $\$$ | - | $\$$ | 305,882 | $\$$ | 321,747 |
| Total Revenues |  |  |  |  |  |  |  |  | $\mathbf{7 4 1 , 3 6 6}$ | $\mathbf{\$}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 128,220 | $\$$ | 128,220 | $\$$ | - | $\$$ | 128,220 | $\$$ | 126,380 |
| :--- | :---: | ---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Principal $-11 / 1$ | $\$$ | 160,000 | $\$$ | 160,000 | $\$$ | - | $\$$ | 160,000 | $\$$ | 165,000 |
| Interest $-5 / 1$ | $\$$ | 126,380 | $\$$ | - | $\$$ | 126,380 | $\$$ | 126,380 | $\$$ | 124,483 |
| Total Expenditures | $\$$ | 414,600 | $\$$ | 288,220 | $\$$ | 126,380 | $\$$ | 414,600 | $\$$ | 415,863 |

## Other Sources/(Uses)

| Transfer In/Out | $\$$ | - | $\$$ | $(5,019)$ | $\$$ |  | - | $\$$ | $(5,019)$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Other Sources/(Uses) | $\$$ | - | $\$$ | $\mathbf{( 5 , 0 1 9 )}$ | $\$$ | - | $\$$ | $\mathbf{( 5 , 0 1 9 )}$ | $\$$ | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 310,039 | $\$$ | 393,685 | $\$$ | $(71,938)$ | $\$$ | 321,747 | $\$$ | 333,264 |  |

${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds
Interest-11/1 \$ 124,482.50
$\begin{array}{rlr}\text { Principal - } 11 / 1 & \$ & 170,000.00 \\ & \$ & 294,482.50\end{array}$

| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - 25' | 72 | $\$$ | 52,530 | $\$$ | 729.58 | $\$$ |
| Single Family - 40' | 105 | $\$$ | 139,332 | $\$$ | $1,326.97$ | $\$$ |
| Single Family - 50' | 137 | $\$$ | 227,412 | $\$$ | $1,659.94$ | $\$$ |
| Total Tax Roll | $\mathbf{3 1 4}$ | $\$$ | $\mathbf{4 1 9 , 2 7 4}$ |  |  |  |

Sandmine Road
Community Development District
Series 2021 Special Assessment Bonds
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/24 | \$ | 7,180,000.00 | \$ | 165,000.00 | \$ | 126,380.00 | \$ | 417,760.00 |
| 05/01/25 | \$ | 7,015,000.00 | \$ | - | \$ | 124,482.50 |  |  |
| 11/01/25 | \$ | 7,015,000.00 | \$ | 170,000.00 | \$ | 124,482.50 | \$ | 418,965.00 |
| 05/01/26 | \$ | 6,845,000.00 | \$ | - | \$ | 122,527.50 |  |  |
| 11/01/26 | \$ | 6,845,000.00 | \$ | 170,000.00 | \$ | 122,527.50 | \$ | 415,055.00 |
| 05/01/27 | \$ | 6,675,000.00 | \$ | - | \$ | 120,572.50 |  |  |
| 11/01/27 | \$ | 6,675,000.00 | \$ | 175,000.00 | \$ | 120,572.50 | \$ | 416,145.00 |
| 05/01/28 | \$ | 6,500,000.00 | \$ | - | \$ | 117,947.50 |  |  |
| 11/01/28 | \$ | 6,500,000.00 | \$ | 180,000.00 | \$ | 117,947.50 | \$ | 415,895.00 |
| 05/01/29 | \$ | 6,320,000.00 | \$ | - | \$ | 115,247.50 |  |  |
| 11/01/29 | \$ | 6,320,000.00 | \$ | 185,000.00 | \$ | 115,247.50 | \$ | 415,495.00 |
| 05/01/30 | \$ | 6,135,000.00 | \$ | - | \$ | 112,472.50 |  |  |
| 11/01/30 | \$ | 6,135,000.00 | \$ | 190,000.00 | \$ | 112,472.50 | \$ | 414,945.00 |
| 05/01/31 | \$ | 5,945,000.00 | \$ | - | \$ | 109,622.50 |  |  |
| 11/01/31 | \$ | 5,945,000.00 | \$ | 200,000.00 | \$ | 109,622.50 | \$ | 419,245.00 |
| 05/01/32 | \$ | 5,745,000.00 | \$ | - | \$ | 106,622.50 |  |  |
| 11/01/32 | \$ | 5,745,000.00 | \$ | 205,000.00 | \$ | 106,622.50 | \$ | 418,245.00 |
| 05/01/33 | \$ | 5,540,000.00 | \$ | - | \$ | 103,240.00 |  |  |
| 11/01/33 | \$ | 5,540,000.00 | \$ | 210,000.00 | \$ | 103,240.00 | \$ | 416,480.00 |
| 05/01/34 | \$ | 5,330,000.00 | \$ | - | \$ | 99,775.00 |  |  |
| 11/01/34 | \$ | 5,330,000.00 | \$ | 215,000.00 | \$ | 99,775.00 | \$ | 414,550.00 |
| 05/01/35 | \$ | 5,115,000.00 | \$ | - | \$ | 96,227.50 |  |  |
| 11/01/35 | \$ | 5,115,000.00 | \$ | 225,000.00 | \$ | 96,227.50 | \$ | 417,455.00 |
| 05/01/36 | \$ | 4,890,000.00 | \$ | - | \$ | 92,515.00 |  |  |
| 11/01/36 | \$ | 4,890,000.00 | \$ | 230,000.00 | \$ | 92,515.00 | \$ | 415,030.00 |
| 05/01/37 | \$ | 4,660,000.00 | \$ | - | \$ | 88,720.00 |  |  |
| 11/01/37 | \$ | 4,660,000.00 | \$ | 240,000.00 | \$ | 88,720.00 | \$ | 417,440.00 |
| 05/01/38 | \$ | 4,420,000.00 | \$ | - | \$ | 84,760.00 |  |  |
| 11/01/38 | \$ | 4,420,000.00 | \$ | 245,000.00 | \$ | 84,760.00 | \$ | 414,520.00 |
| 05/01/39 | \$ | 4,175,000.00 | \$ | - | \$ | 80,717.50 |  |  |
| 11/01/39 | \$ | 4,175,000.00 | \$ | 255,000.00 | \$ | 80,717.50 | \$ | 416,435.00 |
| 05/01/40 | \$ | 3,920,000.00 | \$ | - | \$ | 76,510.00 |  |  |
| 11/01/40 | \$ | 3,920,000.00 | \$ | 265,000.00 | \$ | 76,510.00 | \$ | 418,020.00 |
| 05/01/41 | \$ | 3,655,000.00 | \$ | - | \$ | 72,137.50 |  |  |
| 11/01/41 | \$ | 3,655,000.00 | \$ | 275,000.00 | \$ | 72,137.50 | \$ | 419,275.00 |
| 05/01/42 | \$ | 3,380,000.00 | \$ | - | \$ | 67,600.00 |  |  |
| 11/01/42 | \$ | 3,380,000.00 | \$ | 280,000.00 | \$ | 67,600.00 | \$ | 415,200.00 |
| 05/01/43 | \$ | 3,100,000.00 | \$ | - | \$ | 62,000.00 |  |  |
| 11/01/43 | \$ | 3,100,000.00 | \$ | 295,000.00 | \$ | 62,000.00 | \$ | 419,000.00 |
| 05/01/44 | \$ | 2,805,000.00 | \$ | - | \$ | 56,100.00 |  |  |
| 11/01/44 | \$ | 2,805,000.00 | \$ | 305,000.00 | \$ | 56,100.00 | \$ | 417,200.00 |
| 05/01/45 | \$ | 2,500,000.00 | \$ | - | \$ | 50,000.00 |  |  |
| 11/01/45 | \$ | 2,500,000.00 | \$ | 315,000.00 | \$ | 50,000.00 | \$ | 415,000.00 |
| 05/01/46 | \$ | 2,185,000.00 | \$ | - | \$ | 43,700.00 |  |  |
| 11/01/46 | \$ | 2,185,000.00 | \$ | 330,000.00 | \$ | 43,700.00 | \$ | 417,400.00 |
| 05/01/47 | \$ | 1,855,000.00 | \$ | - | \$ | 37,100.00 |  |  |
| 11/01/47 | \$ | 1,855,000.00 | \$ | 345,000.00 | \$ | 37,100.00 | \$ | 419,200.00 |
| 05/01/48 | \$ | 1,510,000.00 | \$ | - | \$ | 30,200.00 |  |  |
| 11/01/48 | \$ | 1,510,000.00 | \$ | 355,000.00 | \$ | 30,200.00 | \$ | 415,400.00 |
| 05/01/49 | \$ | 1,155,000.00 | \$ | - | \$ | 23,100.00 |  |  |
| 11/01/49 | \$ | 1,155,000.00 | \$ | 370,000.00 | \$ | 23,100.00 | \$ | 416,200.00 |
| 05/01/50 | \$ | 785,000.00 | \$ | - | \$ | 15,700.00 |  |  |
| 11/01/50 | \$ | 785,000.00 | \$ | 385,000.00 | \$ | 15,700.00 | \$ | 416,400.00 |
| 05/01/51 | \$ | 400,000.00 | \$ | - | \$ | 8,000.00 |  |  |
| 11/01/51 | \$ | 400,000.00 | \$ | 400,000.00 | \$ | 8,000.00 | \$ | 416,000.00 |
|  |  |  | \$ | 7,180,000.00 | \$ | 4,874,397.50 | \$ | 12,502,288.94 |

## Sandmine Road

Community Development District
Proposed Budget
Debt Service Fund Series 2022

|  | Proposed | Actuals | Projected | Projected | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Thru | Next | Thru | Budget |
| Description | FY2024 | $3 / 31 / 24$ | 6 Months | $9 / 30 / 24$ | FY2025 |

## Revenues

| Assessments - Direct | $\$$ | 191,938 | $\$$ | 170,725 | $\$$ | 21,213 | $\$$ | 191,938 | $\$$ | 191,938 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Interest | $\$$ | - | $\$$ | 3,497 | $\$$ | 3,497 | $\$$ | 6,994 | $\$$ | 3,497 |
| Carry Forward Surplus $^{(1)}$ | $\$$ | 116,910 | $\$$ | 116,811 | $\$$ | - | $\$$ | 116,811 | $\$$ | 126,245 |
| Total Revenues | $\mathbf{\$}$ | $\mathbf{3 0 8 , 8 4 7}$ | $\mathbf{\$}$ | $\mathbf{2 9 1 , 0 3 3}$ | $\mathbf{\$}$ | $\mathbf{2 4 , 7 1 0}$ | $\mathbf{\$}$ | $\mathbf{3 1 5 , 7 4 3}$ | $\mathbf{\$}$ | $\mathbf{3 2 1 , 6 8 0}$ |

## Expenditures

| Interest $-11 / 1$ | $\$$ | 76,538 | $\$$ | 76,538 | $\$$ | - | $\$$ | 76,538 | $\$$ | 75,663 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal $-11 / 1$ | $\$$ | 35,000 | $\$$ | 35,000 | $\$$ | - | $\$$ | 35,000 | $\$$ | 40,000 |
| Interest $-5 / 1$ | $\$$ | 75,663 | $\$$ | - | $\$$ | 75,663 | $\$$ | 75,663 | $\$$ | 74,663 |
| Total Expenditures | $\$$ | 187,200 | $\$$ | 111,538 | $\$$ | 75,663 | $\$$ | 187,200 | $\$$ | 190,325 |

## Other Sources/(Uses)

| Transfer In/Out | $\$$ | - | $\$$ | $(2,298)$ | $\$$ | - | $\$$ | $(2,298)$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Other Sources/(Uses) | $\$$ | - | $\$$ | $\mathbf{( 2 , 2 9 8})$ | $\$$ | - | $\$$ | $(2,298)$ | $\$$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Excess Revenues/(Expenditures) | $\$$ | 121,647 | $\$$ | 177,198 | $\$$ | $(50,953)$ | $\$$ | 126,245 | $\$$ | 131,355 |

${ }^{(1)}$ Carryforward Surplus is net of Debt Service Reserve Funds

Interest-11/1 \$ 74,662.50
Principal-11/1
Total

| $\$$ | $40,000.00$ |
| :--- | ---: |
| $\$$ | $114,662.50$ |


| Product | Assessable Units | Net Assessment | Net Per Unit | Gross Per Unit |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Townhouse - $25^{\prime}$ | 78 | $\$$ | 56,895 | $\$$ | 729.43 | $\$$ |
| Single Family - 40' | 48 | $\$$ | 63,681 | $\$$ | $1,326.68$ | $\$$ |
| Single Family $-50^{\prime}$ | 43 | $\$$ | 71,362 | $\$$ | $1,659.57$ | $\$$ |
| Total Tax Roll | $\mathbf{1 6 9}$ | $\$$ | $\mathbf{1 9 1 , 9 3 8}$ |  |  | $1,426.54$ |

Sandmine Road
Community Development District
Series 2022 Special Assessment Bonds Area Three
Amortization Schedule

| Date |  | Balance |  | Principal |  | Interest |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/24 | \$ | 2,605,000.00 | \$ | 40,000.00 | \$ | 75,662.50 | \$ | 191,325.00 |
| 05/01/25 | \$ | 2,565,000.00 | \$ | - | \$ | 74,662.50 |  |  |
| 11/01/25 | \$ | 2,565,000.00 | \$ | 40,000.00 | \$ | 74,662.50 | \$ | 189,325.00 |
| 05/01/26 | \$ | 2,525,000.00 | \$ | - | \$ | 73,662.50 |  |  |
| 11/01/26 | \$ | 2,525,000.00 | \$ | 40,000.00 | \$ | 73,662.50 | \$ | 187,325.00 |
| 05/01/27 | \$ | 2,485,000.00 | \$ | - | \$ | 72,662.50 |  |  |
| 11/01/27 | \$ | 2,485,000.00 | \$ | 45,000.00 | \$ | 72,662.50 | \$ | 190,325.00 |
| 05/01/28 | \$ | 2,440,000.00 | \$ | - | \$ | 71,537.50 |  |  |
| 11/01/28 | \$ | 2,440,000.00 | \$ | 45,000.00 | \$ | 71,537.50 | \$ | 188,075.00 |
| 05/01/29 | \$ | 2,395,000.00 | \$ | - | \$ | 70,412.50 |  |  |
| 11/01/29 | \$ | 2,395,000.00 | \$ | 50,000.00 | \$ | 70,412.50 | \$ | 190,825.00 |
| 05/01/30 | \$ | 2,345,000.00 | \$ | - | \$ | 69,162.50 |  |  |
| 11/01/30 | \$ | 2,345,000.00 | \$ | 50,000.00 | \$ | 69,162.50 | \$ | 188,325.00 |
| 05/01/31 | \$ | 2,295,000.00 | \$ | - | \$ | 67,725.00 |  |  |
| 11/01/31 | \$ | 2,295,000.00 | \$ | 55,000.00 | \$ | 67,725.00 | \$ | 190,450.00 |
| 05/01/32 | \$ | 2,240,000.00 | \$ | - | \$ | 66,143.75 |  |  |
| 11/01/32 | \$ | 2,240,000.00 | \$ | 55,000.00 | \$ | 66,143.75 | \$ | 187,287.50 |
| 05/01/33 | \$ | 2,185,000.00 | \$ | - | \$ | 64,562.50 |  |  |
| 11/01/33 | \$ | 2,185,000.00 | \$ | 60,000.00 | \$ | 64,562.50 | \$ | 189,125.00 |
| 05/01/34 | \$ | 2,125,000.00 | \$ | - | \$ | 62,837.50 |  |  |
| 11/01/34 | \$ | 2,125,000.00 | \$ | 65,000.00 | \$ | 62,837.50 | \$ | 190,675.00 |
| 05/01/35 | \$ | 2,060,000.00 | \$ | - | \$ | 60,968.75 |  |  |
| 11/01/35 | \$ | 2,060,000.00 | \$ | 70,000.00 | \$ | 60,968.75 | \$ | 191,937.50 |
| 05/01/36 | \$ | 1,990,000.00 | \$ | - | \$ | 58,956.25 |  |  |
| 11/01/36 | \$ | 1,990,000.00 | \$ | 70,000.00 | \$ | 58,956.25 | \$ | 187,912.50 |
| 05/01/37 | \$ | 1,920,000.00 | \$ | - | \$ | 56,943.75 |  |  |
| 11/01/37 | \$ | 1,920,000.00 | \$ | 75,000.00 | \$ | 56,943.75 | \$ | 188,887.50 |
| 05/01/38 | \$ | 1,845,000.00 | \$ | - | \$ | 54,787.50 |  |  |
| 11/01/38 | \$ | 1,845,000.00 | \$ | 80,000.00 | \$ | 54,787.50 | \$ | 189,575.00 |
| 05/01/39 | \$ | 1,765,000.00 | \$ | - | \$ | 52,487.50 |  |  |
| 11/01/39 | \$ | 1,765,000.00 | \$ | 85,000.00 | \$ | 52,487.50 | \$ | 189,975.00 |
| 05/01/40 | \$ | 1,680,000.00 | \$ | - | \$ | 50,043.75 |  |  |
| 11/01/40 | \$ | 1,680,000.00 | \$ | 90,000.00 | \$ | 50,043.75 | \$ | 190,087.50 |
| 05/01/41 | \$ | 1,590,000.00 | \$ | - | \$ | 47,456.25 |  |  |
| 11/01/41 | \$ | 1,590,000.00 | \$ | 95,000.00 | \$ | 47,456.25 | \$ | 189,912.50 |
| 05/01/42 | \$ | 1,395,000.00 | \$ | - | \$ | 44,725.00 |  |  |
| 11/01/42 | \$ | 1,395,000.00 | \$ | 100,000.00 | \$ | 44,725.00 | \$ | 189,450.00 |
| 05/01/43 | \$ | 1,395,000.00 | \$ | - | \$ | 41,850.00 |  |  |
| 11/01/43 | \$ | 1,395,000.00 | \$ | 105,000.00 | \$ | 41,850.00 | \$ | 188,700.00 |
| 05/01/44 | \$ | 1,290,000.00 | \$ | - | \$ | 38,700.00 |  |  |
| 11/01/44 | \$ | 1,290,000.00 | \$ | 110,000.00 | \$ | 38,700.00 | \$ | 187,400.00 |
| 05/01/45 | \$ | 1,180,000.00 | \$ | - | \$ | 35,400.00 |  |  |
| 11/01/45 | \$ | 1,180,000.00 | \$ | 120,000.00 | \$ | 35,400.00 | \$ | 190,800.00 |
| 05/01/46 | \$ | 1,060,000.00 | \$ | - | \$ | 31,800.00 |  |  |
| 11/01/46 | \$ | 1,060,000.00 | \$ | 125,000.00 | \$ | 31,800.00 | \$ | 188,600.00 |
| 05/01/47 | \$ | 935,000.00 | \$ | - | \$ | 28,050.00 |  |  |
| 11/01/47 | \$ | 935,000.00 | \$ | 135,000.00 | \$ | 28,050.00 | \$ | 191,100.00 |
| 05/01/48 | \$ | 800,000.00 | \$ | - | \$ | 24,000.00 |  |  |
| 11/01/48 | \$ | 800,000.00 | \$ | 140,000.00 | \$ | 24,000.00 | \$ | 188,000.00 |
| 05/01/49 | \$ | 660,000.00 | \$ | - | \$ | 19,800.00 |  |  |
| 11/01/49 | \$ | 660,000.00 | \$ | 150,000.00 | \$ | 19,800.00 | \$ | 189,600.00 |
| 05/01/50 | \$ | 510,000.00 | \$ | - | \$ | 15,300.00 |  |  |
| 11/01/50 | \$ | 510,000.00 | \$ | 160,000.00 | \$ | 15,300.00 | \$ | 190,600.00 |
| 05/01/51 | \$ | 350,000.00 | \$ | - | \$ | 10,500.00 |  |  |
| 11/01/51 | \$ | 350,000.00 | \$ | 170,000.00 | \$ | 10,500.00 | \$ | 191,000.00 |
| 05/01/52 | \$ | 180,000.00 | \$ | - | \$ | 5,400.00 |  |  |
| 11/01/52 | \$ | 180,000.00 | \$ | 180,000.00 | \$ | 5,400.00 | \$ | 190,800.00 |
|  |  |  | \$ | 2,605,000.00 | \$ | 3,047,601.04 | \$ | 5,687,601.04 |

